

EXHIBIT HALL

Superintendent: Cecelia Hauschild
517 Amherst Rd
Granby, MA 01033-9777
(413) 467-3777

~~ EXHIBIT HALL RULES ~~

Exhibit Hall is located next to the 4H Food Booth

All entries close Monday, August 22, 2011.

All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.

1. No article previously exhibited in this building may be exhibited. All articles must be made by the exhibitor during this past 12 months.
2. A person shall not offer for exhibit any item not produced and/or prepared by him.
3. An exhibitor shall make only one (1) entry in a given class unless otherwise stated.
4. Placing will be awarded on the basis of quality of exhibit and the decision of the Judges will be final.
5. If a class is available an item, the "Any Other" class CANNOT be used.
6. No names should be visible on any items.
7. In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
8. The Management reserves the right to remove perished items. If you wish to refresh your items, you can do so at your convenience. Please contact the Superintendent.
9. The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
10. A "DISQUALIFIED" means that the rules were not followed.
11. All premium money will be paid from awards as marked in the Judge's book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
12. It is suggested that Fair Exhibitors **"READ & FOLLOW THE RULES"** exactly as given in the Premium Book.
13. YOUTH EXHIBITS are open to any girl or boy to 19 years of age as of January 1 of current year.
14. If you have any questions, write or call the Superintendent.

REMOVAL OF EXHIBITS

NO EXHIBIT MAY BE REMOVED BEFORE THE TIME SPECIFIED BELOW

The building will be closed to the public at 10 P.M. on Monday, Sept. 5. Exhibits must be removed on **Tuesday, Sept. 6 from 4 P.M. – 7 P.M.** Make arrangements to have your articles picked up by someone else if you cannot be there yourself. If you have a problem, please discuss it with the Superintendent. The Superintendent is **NOT** responsible for exhibits left beyond this time. At this time, please check your list of awards with the Superintendent, or her representatives, for any clerical errors. DISCREPANCIES MUST BE CORRECTED AT THIS TIME.

~ ~ ~ **ADULT EXHIBITS** ~ ~ ~

Due to the time involved in setting up and protecting the articles for exhibit, the following classes will be brought to the Exhibition Hall as follows:

- Division No. 100 – 121, 129 & 221 bring in Sunday, Aug. 28 from 2 P.M. – 7 P.M.
- Division No. 122 bring in Wednesday, Aug 31 from 1 P.M. – 8 P.M.
- Division No. 130 & King Arthur Baking Contest bring in Friday, Sept 2nd from 9 A.M. – 11 A.M.

Three County Fair Apple Pie Contest – Apple Pie Day is Saturday, Sept 3rd. Pies will be accepted from 10 A.M. to 11 A.M. Please see further rules listed in Premium Book.

All exhibitors must have reached the age of 20 as of the Fair date. All persons under this age may exhibit in the Youth Classes. No person may exhibit in both Adult & Youth Classes.

Special Note: Any person who sells and/or teaches the craft or products that they are exhibiting, must enter this item by inserting T/P (Teacher/Professional) before the lot number.

~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~

CLOTHING

Premiums: 1st - \$8 2nd - \$5 3rd - \$3

Women’s & Girl’s Clothing
Division 100

- | | |
|------------------------|-----------------------|
| 01. Casual Dress | 07. Shorts or Skirt |
| 02. After 5 p.m. Dress | 08. Blouse or Jersey |
| 03. Coat or Cape | 09. Evening Gown |
| 04. Suit (unlined) | 10. Smocked Garment |
| 05. 2 pc. Dress | 11. Sport Coat |
| 06. Suit (lined) | 12. Any other Garment |

Infants Sweaters

- | | |
|------------------------------------|---|
| 01. Sweater – Knitted or Crocheted | 04. Christening Outfit – Knitted or Crocheted |
| 02. 3 Pc. Outfit – Knitted | |
| 03. 3 Pc. Outfit – Crocheted | |

Toddler’s Knitted Sweaters ~ Size 1–4

- | | |
|---|---------------|
| 05. Aran | 07. Picture |
| 06. Pattern – Ribbing, Seed Stitch, Cables, etc | 08. Plain |
| | 09. Fair Isle |

Toddler’s Crocheted Sweaters ~ Size 1–4

- | | | |
|----------|-----------|---------------------------------|
| 10. Aran | 11. Plain | 12. Pattern (No Granny Squares) |
|----------|-----------|---------------------------------|

Children’s Knitted Sweater ~ Size 5-12

- | | | |
|---------------|-------------|-------------|
| 13. Fair Isle | 15. Plain | 17. Pattern |
| 14. Aran | 16. Picture | |

Children’s Crocheted Sweaters ~ Size 5-12

- | | | |
|----------|-----------------------------|-------------|
| 18. Aran | 19. Plain – Single & Double | 20. Pattern |
|----------|-----------------------------|-------------|

Three County Fair Children’s Sweater Award ~~~~~ Award: Rosette

Adult Knitted Sweaters

- | | | |
|---------------|-------------|-------------|
| 21. Argyle | 23. Picture | 25. Plain |
| 22. Fair Isle | 24. Aran | 26. Pattern |

Adult Crocheted Sweaters

- | | | |
|-----------|-------------|----------|
| 27. Plain | 28. Pattern | 29. Aran |
|-----------|-------------|----------|

Three County Fair Adult Sweater Award ~~~~~ Award: Rosette

HATS, MITTENS & OUTERWEAR

Division 105

Class	1 st	2 nd	3 rd
01. Hat – Knitted or Crocheted	\$3	\$2	\$1
02. Mittens – Knitted or Crocheted	\$3	\$2	\$1
03. Hat & Mitten Set – Knitted or Crocheted	\$4	\$3	\$2
04. Vest, Shell, Shawl, Stole or Poncho – Knitted or Crocheted	\$5	\$4	\$3
05. Any other knitted or crocheted item	\$3	\$2	\$1

BEDSPREADS & AFGHANS

Division 106

<u>Premiums:</u>	1 st - \$10	2 nd - \$8	3 rd - \$5
Classes 06, 10 & 11:	1 st - \$ 8	2 nd - \$6	3 rd - \$3

Class

- | | |
|---|--|
| 01. Bedspread – Knitted or Crocheted –
using cotton thread | 07. Crocheted Granny Square Afghan |
| 02. Tablecloth – Knitted or Crocheted | 08. Crocheted Afghan - Aran |
| 03. Knitted Afghan – Picture | 09. Crocheted Afghan – Pattern |
| 04. Knitted Afghan – Aran | 10. Crocheted Afghan - Baby |
| 05. Knitted Afghan – Pattern | 11. Carriage Cover/Lap Robe, Knitted or
Crocheted |
| 06. Knitted Afghan – Baby | |

Three County Fair Bedspread & Afghan Award ~~~~~ Award: Rosette

THREE COUNTY FAIR OUTSTANDING KNITTER’S WORKMANSHIP AWARD

To be selected from all First Place Knitted items. Degree of difficulty to be considered.

Award: Trophy & Rosette

THREE COUNTY FAIR OUTSTANDING CROCHETER’S WORKMANSHIP AWARD

To be selected from all First Place Crocheted items. Degree of difficulty to be considered.

Award: Trophy & Rosette

QUILTING

Division 107

Please indicate if piece is an original design. Include design and photo copy or photograph of the source of your design if it is not totally from your imagination. **ONLY ONE (1) ENTRY PER CATEGORY.**

Bed Quilt

Premiums: 1st - \$20 2nd - \$15 3rd - \$10

Class

- | | |
|-------------------------------------|--|
| 01. Hand pieced, hand quilted | 08. Hand appliquéd, hand quilted |
| 02. Hand pieced, tied | 09. Machine appliquéd, machine quilted |
| 03. Machine pieced, hand quilted | 10. Trapunto |
| 04. Machine pieced, machine quilted | 11. Machine Patchwork Quilt |
| 05. Machine pieced, tied | 12. Baby Quilt |
| 06. Whole cloth, machine quilted | 13. Quilt made by a group |
| 07. Whole cloth, hand quilted | 14. Any combination of techniques |

Wall Hanging

Premiums: 1st - \$15 2nd - \$10 3rd - \$8

Class

- | | |
|-------------------------------------|---|
| 15. Hand pieced, hand quilted | 20. Machine appliquéd |
| 16. Machine pieced, hand quilted | 21. Fabric manipulation |
| 17. Machine pieced, machine quilted | 22. Any combination of techniques |
| 18. Holiday Quilts | 23. Miniature – circumference not to exceed 48 inches |
| 19. Hand appliquéd | |

Clothing

Premiums: 1st - \$10 2nd - \$8 3rd - \$5

Class

- | | |
|---------------------------------|---|
| 24. No piecing, hand quilted | 27. Pieced, machine quilted |
| 25. No piecing, machine quilted | 28. Fabric manipulation |
| 26. Pieced, hand quilted | 29. Other – at the discretion of the Judges |

Awards: **Best of Show** ~~~~~
 Best Hand Quilting ~~~~~
 Best Original Design ~~~~~

Trophy & Rosette
Rosette
Rosette

RUGS **Division 108**

Premiums: 1st - \$8 2nd - \$5 3rd - \$3

Class

- | | | | |
|-------------|------------|---------------|-------------|
| 01. Braided | 02. Hooked | 03. Crocheted | 04. Latched |
|-------------|------------|---------------|-------------|

ARTS & CRAFTS

Woodworking **Division 109**

Premiums: 1st - \$5 2nd - \$3 3rd - \$2
Class 04: 1st - \$10 2nd - \$8 3rd - \$5

Class

- | | | |
|--|--|-------------------------------|
| 01. Bird/Bat/Butterfly House | | 07. Wood Carving & Sculptures |
| 02. Wood Turned Articles | | 08. Picture Frame |
| 03. Lamp with Shade | | 09. Doll Furniture |
| 04. Large Wooden Article Ex. Bookcase | | 10. Wooden Tray |
| 05. Small Wooden Article | | 11. Any Other Woodworking |
| 06. Miniatures | | |

Bead and/or Wire Work **Division 110**

Premiums: 1st - \$5 2nd - \$3 3rd - \$2

Class

- | | | |
|--------------|--------------|---------------|
| 01. Earrings | 03. Necklace | 05. 3 Pc. Set |
| 02. Bracelet | 04 2 Pc. Set | 06. Other |

Stenciling **Division 111**

Premiums: 1st - \$5 2nd - \$3 3rd - \$2

Class

- | | |
|-------------------------|------------------------------|
| 01. Article of Clothing | 04. Any Other Stenciled Item |
| 02. Wall Hanging | 05. Basket |
| 03. Wooden Article | |

Decorative Painting **Division 112**

Premiums: 1st - \$4 2nd - \$3 3rd - \$2

Class

- | | |
|---------------------------------------|-------------------------|
| 01. Painting on Baskets | 04. One Stroke Painting |
| 02. Painting on Wood – Oil or Acrylic | 05. Folk Art |
| 03. Painting on Tin | 06. Any Other item |

Holiday Time
Division 113

Premiums: 1st - \$4 2nd - \$3 3rd - \$2

Class

- | | |
|------------------------------------|-------------------------------|
| 01. Christmas Stocking | 06. Valentine's Day Article |
| 02. Tree Ornament – not from a kit | 07. Easter Article |
| 03. Pine Cone Creation | 08. Any Holiday Wreath |
| 04. Thanksgiving Item | 09. Any Other Holiday Article |
| 05. Any Halloween Article | |

Toys
Division 114

Premiums: 1st - \$3 2nd - \$2 3rd - \$1

Class

- | | |
|-------------------------------|-----------------------|
| 01. Dolls – Stuffed | 04. Animals – Stuffed |
| 02. Reproduction Antique Doll | 05. Any Other Toy |
| 03. Dolls – Crocheted | |

Miscellaneous Arts & Crafts
Division 115

Premiums: 1st - \$4 2nd - \$3 3rd - \$2

Class

- | | |
|--|----------------------------|
| 01. Decoupage | 06. Soft Sculptures |
| 02. Original Handicraft – not from a kit | 07. Decorative Wreath |
| 03. Leather craft | 08. Macramé |
| 04. Tinsmith & Metal Work | 09. Any Other Art or Craft |
| 05. Copper Enameling | |

Basketry
Division 116

Premiums: 1st - \$5 2nd - \$3 3rd - \$2

Class

- | | | | |
|------------|-----------|-----------|----------------------|
| 01. Coiled | 02. Split | 03. Large | 04. Any Other Basket |
|------------|-----------|-----------|----------------------|

Miscellaneous Handiwork
Division 117

Premiums: 1st - \$3 2nd - \$2 3rd - \$1

Class

- | | |
|--------------------------------------|-----------------------------|
| 01. Pillow Cases – 2, All Competing | 05. Aprons – All Competing |
| 02. Handkerchiefs – 2, All Competing | 06. Doilies – All Competing |
| 03. Table Runners – All Competing | 07. Any Other Handiwork |
| 04. Lace – 3” – Suitably Mounted | |

SCRAPBOOKING
Division 118

Premiums: 1st - \$5 2nd - \$3 3rd - \$2

Class

- | | |
|------------|---------------|
| 01. Baby | 04. Vacation |
| 02. Family | 05. Wedding |
| 03. Sports | 06. Any Other |

STAINED GLASS – Amateur
Division 119

Premiums: 1st - \$8 2nd - \$5 3rd - \$3

Class

- | | |
|---|-----------------------------|
| 01. Sun Catchers, 3 – Not To Exceed 6” X 6” | 05. Panel Lamp |
| 02. Small Panel – Not To Exceed 14” X 14” | 06. Clock |
| 03. Boxes | 07. Window |
| 04. Mirrors | 08. Any Other Stained Glass |

Three County Fair Arts & Crafts Award ~~~~~

Award Rosette

DRAWINGS & PAINTINGS – Amateur
Division 120

Premiums: 1st - \$10 2nd - \$8 3rd - \$6

Class

- | | |
|------------------|---------------------|
| 01. Color Pencil | 05. Pen & Ink |
| 02. Oil | 06. Pastels |
| 03. Watercolor | 07. Pencil/Graphite |
| 04. Acrylic | 08. Any Other Media |

Three County Fair Amateur Art Award ~~~~~

Award: Rosette

GRANGE
Division 122

Premiums: 1st - \$200 2nd - \$180 3rd - \$160

Class

01. Grange Exhibit – Score Card for Competitive Exhibits. Approved by Mass. Dept. of Agricultural Fairs Association.

Premiums: 1st - \$125 2nd - \$100 3rd - \$75 4th - \$50

02. Large Educational Display

Organizational or Family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living. Must fill a large Fair display booth.

Score Card:

1. Educational value to the general public (does it tell a story).
2. General effect (attractiveness, neatness, scale, color, scheme, lighting and arrangement).
3. Quality of materials used and workmanship.
4. Signs to include title of display, concise and complete project information and any other important information.
5. Judges information: Include on a sheet of paper, enclosed in an envelope, the information as in #4, as well as nature of program.

To be judge on the following:

Educational Value	50%
General Effect	25%
Quality	10%
Signs	10%
Judges Information	5%

CANNED & PRESERVED GOODS

Division 129

1. The products shown must be canned in the past 12 months and have been made by the exhibitor.
2. Labeling shall be uniform. Each entry shall be of the Standard Commercial Jar size and type. Jars shall be uniform.
3. All products, including jam and jelly, shall be sealed by processing – hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.
4. Foods to be canned must be fresh produce, not previously canned or frozen.
5. The owner's name and address must be clearly written on the underside of each jar for identification.
6. Preference shall be given to practical packs rather than to fancy packs.

Collections ----- Pints or Quarts

Premiums: 1st - \$4 2nd - \$3 3rd - \$2

Class

01. 3 Jars Of Canned Fruits – 1 Jar Each Of 3 Kinds
02. 3 Jars Of Canned Vegetables – 1 Jar Of 3 Kinds
03. 3 Jars Of Jelly - 1 Jar Each Of 3 Kinds
04. 3 Jars of (1 Kind Each) Of Jam, Marmalades or Conserves
05. Pickles – 1 Jar Each of 3 Kinds
06. Relishes – 1 Jar Each of 3 Kinds
07. 3 Varieties of Fruit And/Or Vegetables to Be Used For Pies
08. Homemaker Canning – 1 Jar of Jam or Jelly, 1 Jar of Fruit, 1 Jar Vegetable

Premiums: 1st - \$3 2nd - \$2 3rd - \$1

Canned Vegetables ----- 2 Pints or Quarts

Class

- | | |
|--------------------------|---|
| 09. Beans, snap (green) | 18. Tomatoes – Half |
| 10. Beans, snap (yellow) | 19. Tomatoes – Pieces |
| 11. Peas | 20. Beets |
| 12. Carrots | 21. Pickled Beets |
| 13. Corn | 22. Dill Pickles – Sliced |
| 14. Winter Squash | 23. Dill Pickles – Whole |
| 15. Pumpkin | 24. Bread & Butter Pickles |
| 16. Summer Squash | 25. Any other fruit or vegetable pickle |
| 17. Tomatoes – Whole | 26. Any Relish/Salsa |

Canned Fruit ----- 2 Pints or Quarts

Class

- | | | |
|----------------------|------------------|---------------------------|
| 27. Peaches – Whole | 31. Blueberries | 35. Applesauce – Strained |
| 28. Peaches – Sliced | 32. Blackberries | 36. Applesauce – Chunk |
| 29. Pears | 33. Raspberries | 37. Strawberries |
| 30. Plums | 34. Cherries | 38. Fruit Pie Filling |

Jelly & Jam ----- 2 jars

Class

- | | | |
|-----------------|---------------------|-------------------|
| 39. Grape Jelly | 42. Any other Jelly | 45. Peach Jam |
| 40. Apple Jelly | 43. Raspberry Jam | 46. Blueberry Jam |
| 41. Mint Jelly | 44. Strawberry Jam | 47. Any other Jam |

BREADS & PASTRIES

Division 130

Friday, September 2, 2011, will be the **Official Baking Day**. **Classes 01 thru 24 & King Arthur Flour Baking Contest entries**, will be brought in between **9 A.M. and 11 A.M.** Contestants are welcome to watch the judging.

The **Apple Pie Contest** will be held on **Saturday, September 3, 2011**. Pies will be accepted from **10 A.M. to 11 A.M.** Judging will begin at noon. Please see further rules listed under Three County Fair Apple Pie Contest in the Premium Book.

After judging, we are requiring that all baked goods, except the trophy winner, be donated to the Three County Fair Scholarship Fund and sold in the Exhibit Hall. All profits will go to this fund.

Recipe must accompany all entries. Baked goods must be removed from the pan and appropriately wrapped in plastic bags, when feasible, otherwise, in transparent wrap. Please use small pans, if possible.

Premiums: 1st - \$3 2nd - \$2 3rd - \$1

Class

- | | |
|--|---|
| 01. Coffee Cake without Fruit | 13. Any other cake – not a mix |
| 02. Fudge Cake | 14. Any other Cookies - 6 |
| 03. Assorted Decorated Tea Cookie – 8 | 15. Cranberry Muffins - 4 |
| 04. Box Cake, plus pudding, oil, eggs, etc.
Recipe must accompany | 16. Corn Muffins - 4 |
| 05. Bundt Cake – unfrosted | 17. Coffee Cake with Fruit |
| 06. Datanut Bread | 18. White Bread - Yeast |
| 07. Banana Bread | 19. Yeast Rolls - 4 |
| 08. Fudge Brownies – 4 | 20. Yeast Bread – Dark – Oatmeal, Rye,
Whole Wheat |
| 09. Blonde Brownies – 4 | 21. Bread – Any other |
| 10. Any other Brownies – 4 | 22. Yeast Coffee Cake |
| 11. Cut out Cookies – 6 | 23. Fancy Holiday Yeast Bread |
| 12. Homemade candy, any type – 6 pcs. | 24. Pie, other than apple |

Three County Fair Baker's Sweepstakes – Winner of the most blue ribbons. If a tie exists, second place ribbons will be counted. **Award: Rosette**

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Must be an exhibit 6' x 3' which depicts club activities of learning experiences. A central theme (large sign) should dominate the exhibit and tell a story. Must supply own backdrop. Due to limited space, only the first four entries received will be accepted.

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| Score Card --- <b>Educational Value and Originality</b>                 | <b>50%</b> |
| Tells a story to the public                                             |            |
| Presented in an interesting manner, has eye appeal                      |            |
| <b>General Effect -</b>                                                 | <b>25%</b> |
| Attractiveness, neatness, scale, color scheme, lighting and arrangement |            |
| <b>Quality of material used and Workmanship -</b>                       | <b>10%</b> |
| <b>Signs to include:</b>                                                | <b>10%</b> |
| (a) Title of exhibit (subject or theme)                                 |            |
| (b) Name or club & town – Names of leaders & members                    |            |
| (c) Others as needed                                                    |            |
| <b>Judges Information – enclosed in an envelope</b>                     | <b>5%</b>  |
| (a) Nature of club                                                      |            |
| (b) Name of leader                                                      |            |
| (c) Names and ages of individuals                                       |            |
| (d) Number who helped plan & set up the exhibit                         |            |

**INDIVIDUAL EDUCATIONAL EXHIBIT**

Premiums: 1<sup>st</sup> - \$20-Rosette & trophy 2<sup>nd</sup> - \$15 3<sup>rd</sup> - \$10 4<sup>th</sup> - \$8

Class

02. Other than Solar Energy, Energy Conservation or Wind Energy  
Size: 3' x 3' – Must supply own backdrop

|                                                                               |             |
|-------------------------------------------------------------------------------|-------------|
| Score Card --- <b>Educational Value – Does it tell a story</b>                | <b>50%</b>  |
| <b>General Effect -</b> Neatness, scales color scheme, lighting & arrangement | <b>25%</b>  |
| <b>Quality of material used &amp; Workmanship</b>                             | <b>10%</b>  |
| <b>Signs –</b> size, locations, wording, etc.                                 | <b>10 %</b> |
| <b>Judges Information –</b> name, age, town (in envelope)                     | <b>5%</b>   |

**SPECIAL CONSERVATION EXHIBIT CLASSES**

Size 3' x 3' – Must supply own backdrop

Premiums: 1<sup>st</sup> - \$50 2<sup>nd</sup> - \$35 3<sup>rd</sup> - \$15

**These premiums have been donated by the Hampshire Conservation District.**

Class

- 03. Water Conservation or Pollution Control Conservation
- 04. Nature & Wildlife

Score Card --- Same as Class 2

**YOUTH CONSERVATION**  
**Division 201**

Must have been made by the Exhibitor within the past 12 months. Specimens must be dried and pressed where applicable. Collections must consist of at least 15 DIFFERENT species. Endangered species are not acceptable.

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

- 01. Collection of at least 15 different leaves or leaf prints – pressed, mounted, and named
- 02. Collection of at least 15 different native wildflowers – pressed, mounted and named
- 03. Collection of at least 15 different insects – mounted and named
- 04. Collection of at least 15 different native woods – mounted and named
- 05. Collection of at least 15 different common weeds – pressed, mounted and named
- 06. Collection of at least 15 different sea shells – mounted and named
- 07. Geology and Rock Collection of at least 15 different – mounted and named
- 08. Any other Conservation Collection, such as seeds (not packaged seeds), etc. – at least 15 different species.

**Conservation Exhibit Class** – Size :3’ x 3’. Must supply own backdrop. Score Card-Same as Class 2

Premiums:            1<sup>st</sup> - \$10            2<sup>nd</sup> - \$8            3<sup>rd</sup> - \$5

Class

- 09. Energy Conservation (Solar, Wind, Water)
- 10. Marine & Aqua Culture
- 11. Any other Conservation

**YOUTH NEEDLECRAFTS**  
**Division 202**

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1  
Classes 22 & 23:    1<sup>st</sup> - \$10            2<sup>nd</sup> - \$8            3<sup>rd</sup> - \$5

**Pillows**

Class

- 01. Embroidery or Crewel
- 02. Needlepoint or Bargello
- 03. Patchwork
- 04. Latch Hook
- 05. Quilted
- 06. Any other pillow

### **Crewel or Embroidery**

Class

07. Picture                      08. Sampler                      09. Any other Crewel or Embroidery

### **Counted Cross Stitch**

Class

10. Picture                      11. Sampler                      12. Any other Counted Cross Stitch

### **Latch Hook**

Class

13. Any Latch Hook, all competing together

### **Macramé**

Class

14. Jewelry                      15. Any other Macramé

### **Needlepoint or Bargello**

Class

16. Picture                      17. Plastic Canvas                      18. Sampler                      19. Any Other

### **Patchwork**

Class

20. Wall Hanging                      21. Any other Patchwork

### **Quilt**

Class

22. Quilt – name type (such as tied, handmade, machine made, etc.)  
23. Quilt made by a group  
24. Any other quilted item  
25. Any other needlecraft (name needlecraft)

**Three County Fair Quilt Award ~~~~~**

**Award: Rosette & Trophy**

**Three County Fair Needlecraft Award ~~~~~**

**Award: Rosette & Trophy**

## **YOUTH KNITTING OR CROCHETING**

### **Division 203**

Please specify if the article is knitted or crocheted

|                  |                       |                       |                       |
|------------------|-----------------------|-----------------------|-----------------------|
| <u>Premiums:</u> | 1 <sup>st</sup> - \$3 | 2 <sup>nd</sup> - \$2 | 3 <sup>rd</sup> - \$1 |
| Classes 01 & 08: | 1 <sup>st</sup> - \$5 | 2 <sup>nd</sup> - \$3 | 3 <sup>rd</sup> - \$2 |

### **Knitting or Crocheting**

Class

01. Afghan                                              02. Baby Set

- |                              |                                      |
|------------------------------|--------------------------------------|
| 03. Mittens                  | 07. Slippers                         |
| 04. Mittens, Hat & Scarf Set | 08. Sweater, Fancy                   |
| 05. Scarf                    | 09. Sweater, Plain                   |
| 06. Shawl                    | 10. Any other Knitting or Crocheting |

**Three County Fair Knitting or Crocheting Award ~~~~~Award: Rosette & Trophy**

**YOUTH CRAFTS**  
**Division 204**

**Premiums:**            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

- |                                               |                                      |
|-----------------------------------------------|--------------------------------------|
| 01. Basketry                                  | 10. Everyday Wreath                  |
| 02. Candles                                   | 11. Tin Piercing, metal punch        |
| 03. Ceramics                                  | 12. Sand Painting                    |
| 04. Decoupage                                 | 13. Sea Shell Craft (not sculpture)  |
| 05. Doll (apple, corn husk, clothespin, etc.) | 14. Tie Dye                          |
| 06. Handmade jewelry                          | 15. Stain Glass – must be real glass |
| 07. Holiday Decoration – other than Xmas      | 16. String Art (Symography)          |
| 08. Model Kit (model to be made from a kit)   | 17. Any other craft (list craft)     |
| 09. Pottery                                   |                                      |

**Three County Fair Crafts Award ~~~~~ Award: Rosette & Trophy**

**Display of Crafts --- Premium:**    1<sup>st</sup> - \$5            2<sup>nd</sup> - \$4            3<sup>rd</sup> - \$3

18. Collection of Handmade Crafts – must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3’ x 3’. Must supply own backdrop.

**YOUTH DRIED ARRANGEMENTS**  
**Division 205**

**Premiums:**            1<sup>st</sup> - \$2            2<sup>nd</sup> - \$1.50            3<sup>rd</sup> - \$1

Class

01. Wall Hanging – Natural material
02. “Flowers Forever” – Silk Flowers
03. “A Tisket, A Tasket” – Arrangement in a basket
04. “Drift Away” – Arrangement on drift wood

**YOUTH WOODWORKING**

**Division 206**

No kits – Only one entry per class allowed.

|                 |                       |                       |                       |
|-----------------|-----------------------|-----------------------|-----------------------|
| <u>Premium:</u> | 1 <sup>st</sup> - \$3 | 2 <sup>nd</sup> - \$2 | 3 <sup>rd</sup> - \$1 |
| Class 02 -      | 1 <sup>st</sup> - \$5 | 2 <sup>nd</sup> - \$4 | 3 <sup>rd</sup> - \$2 |

Class

- |                              |                             |
|------------------------------|-----------------------------|
| 01. Bird/Bat/Butterfly House | 06. Lamp – wired with shade |
| 02. Bookcase                 | 07. Shelf                   |
| 03. Bookends                 | 08. Toys                    |
| 04. Bread Board              | 09. Any other woodworking   |
| 05. Footstool                | 10. Carving or wood burning |

**Three County Fair Woodworking Award ~~~~~ Award: Rosette & Trophy**

**YOUTH ART**  
**Division 207**

Must be appropriately framed or mounted. No Crayon Drawings.

|                      |                       |                       |                       |
|----------------------|-----------------------|-----------------------|-----------------------|
| <u>Premium:</u>      | 1 <sup>st</sup> - \$4 | 2 <sup>nd</sup> - \$3 | 3 <sup>rd</sup> - \$2 |
| Classes 01, 02 & 11: | 1 <sup>st</sup> - \$3 | 2 <sup>nd</sup> - \$2 | 3 <sup>rd</sup> - \$1 |

Class

- |                              |                           |
|------------------------------|---------------------------|
| 01. Drawing – Pencil         | 06. Painting – Acrylic    |
| 02. Drawing – Colored Pencil | 07. Painting – Watercolor |
| 03. Drawing – Charcoal       | 08. Slate Painting        |
| 04. Drawing – Pen/Ink        | 09. Sculptures            |
| 05. Painting – Oil           | 10. Any other media       |

**Three County Fair Art Award ~~~~~ Award: Rosette & Trophy**

**Three County Fair Reserve Art Award ~~~~~ Award: Rosette & Trophy**

11. Wearable Art (stenciled, sponge printing, appliqué, puff paints, etc.)
- |              |               |                           |
|--------------|---------------|---------------------------|
| 1. Tee Shirt | 2. Sweatshirt | 3. Any other Wearable Art |
|--------------|---------------|---------------------------|

**YOUTH PHOTOGRAPHY**  
**Division 208**

(Should be mounted or framed)

|                  |                       |                       |                       |
|------------------|-----------------------|-----------------------|-----------------------|
| <u>Premiums:</u> | 1 <sup>st</sup> - \$3 | 2 <sup>nd</sup> - \$2 | 3 <sup>rd</sup> - \$1 |
|------------------|-----------------------|-----------------------|-----------------------|

**Black & White**

Class

- |                          |                                   |
|--------------------------|-----------------------------------|
| 01. Animal Photograph    | 06. Nature Study                  |
| 02. Photo of a person(s) | 07. Trees                         |
| 03. Landscape            | 08. Farm Scene                    |
| 04. Still Life           | 09. Architecture                  |
| 05. Garden Flowers       | 10. Any other black & white photo |

**Color**

Class

- |                          |                           |
|--------------------------|---------------------------|
| 11. Animal Photo         | 16. Nature Study          |
| 12. Photo of a person(s) | 17. Trees                 |
| 13. Landscape            | 18. Farm Scene            |
| 14. Still Life           | 19. Architecture          |
| 15. Garden Flowers       | 20. Any other color photo |

**Color or Black & White**

Class

- 21. Photograph of 2010 Three County Fair
- 22. Any photo of a 2010 Massachusetts Fair – Please state name of Fair & location.
- 23. Photograph of a Town Landmark – List the town. Town to be located in Hampshire, Franklin or Hampden County.

**Three County Fair Photography Award ~~~~~ Award: Rosette & Trophy**  
**Three County Fair Reserve Photography Award ~~~~~ Award: Rosette & Trophy**

**YOUTH CHILDCARE**  
**Division 209**

NO KITS – Must be able to be played with by a child and must be HANDMADE.

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

- 01. Scrapbook – At least 25 pages of pictures of interest to a child
- 02. Handmade game of wood or metal – Game instructions to be included
- 03. Doll or Stuffed Toy – Suitable for a small child
- 04. Puppet

**YOUTH CHRISTMAS IN SEPTEMBER**  
**Division 210**

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

Class

- |                            |                                                      |
|----------------------------|------------------------------------------------------|
| 01. Wreath – any Christmas | 05. Handmade Christmas Card - no larger than 5" x 7" |
| 02. Decorated Wreath       | 06. Any Tree Ornament                                |
| 03. Tree Skirt             | 07. Any other Christmas Decoration                   |
| 04. Ornament from a kit    |                                                      |

**YOUTH CLOTHING**

**Division 218**

Only one (1) entry is allowed per person in each class. Each of the following categories will be divided into Jr. (9-13) and Sr. (14-19) Divisions.

|                            |                       |                       |                       |
|----------------------------|-----------------------|-----------------------|-----------------------|
| <u>Premiums:</u>           | 1 <sup>st</sup> - \$3 | 2 <sup>nd</sup> - \$2 | 3 <sup>rd</sup> - \$1 |
| <b>Classes 3 &amp; 14:</b> | 1 <sup>st</sup> - \$4 | 2 <sup>nd</sup> - \$3 | 3 <sup>rd</sup> - \$2 |

Class

- |                          |                                 |
|--------------------------|---------------------------------|
| 01. Apron                | 09. Skirt                       |
| 02. Blouse/Shirt         | 10. Slacks                      |
| 03. Dress, formal (gown) | 11. Sportswear                  |
| 04. Dress, informal      | 12. Tie                         |
| 05. Robe                 | 13. Vest                        |
| 06. Jacket, unlined      | 14. 2 pc. Suit (skirt or pants) |
| 07. Nightwear            | 15. Any other sewn article      |
| 08. Pocketbook or Tote   |                                 |

**Three County Fair Clothing Award ~~~~~**

**Award: Rosette & Trophy**

**YOUTH UNDER 9 YEAR OLD CLASSES**

**Division 211**

For Youth 5 to 8 years old as of January 1 of the current year. Youth under 5 as of January 1 of current year can participate for **Ribbons Only**. Drawings must be mounted.

Recipes must be included with all Baked Goods. Entries without recipes will be disqualified. No package mixes are to be used. Must be displayed on paper plates with clear plastic covering.

|                             |                                   |                       |                       |
|-----------------------------|-----------------------------------|-----------------------|-----------------------|
| <u>Premiums:</u>            | Classes 01 thru 06 – Ribbons only |                       |                       |
| <b>Classes 07 &amp; 08:</b> | 1 <sup>st</sup> - \$3             | 2 <sup>nd</sup> - \$2 | 3 <sup>rd</sup> - \$1 |

Class

- |                     |                                                                                       |
|---------------------|---------------------------------------------------------------------------------------|
| 01. Crayon Drawing  | 04. Any other Art                                                                     |
| 02. Pencil Drawing  | 05. Puppet                                                                            |
| 03. Painted Picture | 06. Any other Craft – Please state craft – No more than one (1) craft may be entered. |

07. Needlecraft

08. Sewn Garment

|                  |                          |                          |                       |                       |
|------------------|--------------------------|--------------------------|-----------------------|-----------------------|
| <u>Premiums:</u> | 1 <sup>st</sup> - \$1.50 | 2 <sup>nd</sup> - \$1.25 | 3 <sup>rd</sup> - \$1 |                       |
| Class 09:        | 1 <sup>st</sup> - \$5    | 2 <sup>nd</sup> - \$4    | 3 <sup>rd</sup> - \$3 | 4 <sup>th</sup> - \$2 |

Class

09. Collection of Garden Vegetables (5 or more artistically arranged in a bowl or basket.)

19. Green Tomatoes – 5

20. Carrots (tops trimmed to 1”) – 5

21. Cucumbers – 3

10. Plate of Potatoes – 5

22. Any other produce item – 2 large, 5 medium, 10 small

11. Beets (tops trimmed to 1”) – 5

23. Halloween Jack-O-Lantern – decorated with paint or felt – NOT CUT OUT

12. Yellow Beans – 15 pods

24. Muffins, any type – 6

13. Green Beans – 15 pods

25. Drop Cookies - 6

14. Yellow Summer Squash – 2

26. Any other Cookie - 6

15. Zucchini – 2

27. Quick Bread

16. Winter Squash – 2

17. Onions – 5

18. Red Tomatoes – 5

**YOUTH CANNED & PRESERVED GOODS**

**Division 223**

1. The products shown be canned in the past 12 months & made by the exhibitor.
2. Labeling and jars should be uniform.
3. All products, including jam and jelly, shall be sealed by processing – Hot water for fruit and pressure for vegetables, tomatoes and vegetable combinations.
4. Foods to be canned must be fresh produce, not previously canned or frozen.
5. The owner’s name and address must be clearly written on the underside of each jar for identification.
6. Preference shall be given to practical packs rather than to fancy packs.
7. Each entry shall be of the standard commercial canning jar size and type.
8. No garden specials allowed in canning.

|                  |                       |                       |                       |
|------------------|-----------------------|-----------------------|-----------------------|
| <u>Premiums:</u> | 1 <sup>st</sup> - \$4 | 2 <sup>nd</sup> - \$3 | 3 <sup>rd</sup> - \$2 |
|------------------|-----------------------|-----------------------|-----------------------|

**Collections**

Class

01. 3 Jar Collection – 3 different Jams

04. 3 Jar Collection – 3 different Relishes

02. 3 Jar Collection – 3 different Jellies

05. 3 Jar Collection – 3 different Vegetables

03. 3 Jar Collection – 3 different Pickles

06. 3 Jar Collection – 3 different Fruits

|                  |                       |                          |                       |
|------------------|-----------------------|--------------------------|-----------------------|
| <u>Premiums:</u> | 1 <sup>st</sup> - \$2 | 2 <sup>nd</sup> - \$1.50 | 3 <sup>rd</sup> - \$1 |
|------------------|-----------------------|--------------------------|-----------------------|

**Vegetables**                      **2 Jars**

Class

- |             |                           |                    |
|-------------|---------------------------|--------------------|
| 07. Beets   | 10. Peas                  | 13. Tomatoes       |
| 08. Carrots | 11. String Beans (green)  | 14. Any other Veg. |
| 09. Corn    | 12. String Beans (yellow) |                    |

**Fruits** 2 Jars

Class

- |                       |                    |                      |
|-----------------------|--------------------|----------------------|
| 15. Applesauce        | 17. Fruit Cocktail | 19. Pears            |
| 16. Berries, any type | 18. Peaches        | 20. Any other Fruits |

**Pickles** 2 Jars

Class

- |                            |                            |                      |
|----------------------------|----------------------------|----------------------|
| 21. Bread & Butter Pickles | 23. Sweet Cucumber Pickles | 25. Relish, any type |
| 22. Dill Pickles           | 24. Any other Pickles      |                      |

**Jellies** 2 Jars

Class

- |                           |                     |
|---------------------------|---------------------|
| 26. Berry Jelly, any type | 28. Peach Jelly     |
| 27. Grape Jelly           | 29. Any other Jelly |

**Jams** 2 Jars

Class

- |                   |                         |                   |
|-------------------|-------------------------|-------------------|
| 30. Raspberry Jam | 32. Strawberry Jam      | 34. Any other Jam |
| 31. Peach Jam     | 33. Any other Berry Jam |                   |

**Three County Fair Canning Award** ~~~~~

**Award: Rosette & Trophy**

**YOUTH FOODS**  
**Division 219**

Recipes must be included with all baked goods. Entries without recipes will be DISQUALIFIED. No package mixes are to be used. **Must be displayed on a paper plate.** Please use Ziploc bags when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans. After judging, all baked goods will be sold in the building. Proceeds will be donated to the Three County Fair Scholarship Fund.

**Premiums:** 1<sup>st</sup> - \$3 2<sup>nd</sup> - \$2 3<sup>rd</sup> - \$1

Class

- |                         |                                |
|-------------------------|--------------------------------|
| 01. Fruit Bread (loaf)  | 08. Muffins, any type – 6      |
| 02. Cereal Bread (loaf) | 09. Cupcakes, any type – 6     |
| 03. Quick Bread (loaf)  | 10. Chocolate Chip cookies – 6 |
| 04. Yeast Bread (loaf)  | 11. Oatmeal Cookies – 6        |
| 05. Coffee Cake         | 12. Drop Cookies – 6           |
| 06. Any other Bread     | 13. Rolled Cookies – 6         |
| 07. Dinner Rolls – 6    | 14. Bar Cookies – 6            |

- 15. Cakes, any type
- 16. Pies – all competing together

- 17. Fudge, any type – 6 pcs.
- 18. Homemade candy, any type – 6 pcs.

Premiums:            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$4            3<sup>rd</sup> - \$3

Class

- 19. Box/Bag Lunch – Packed lunch. Include a balanced menu for one day. Beverage may be listed but not included.
- 20. Place setting – To include place setting accompanied by menu, one of the foods prepared, and the recipe. To be judged on artistic arrangement and nutritional value of the menu. Must be set up by exhibitor. (This class may be brought in on Thursday, Sept. 1 from 5 to 7 PM and set up by the exhibitor.)

**Award: Rosette**

**Three County Fair Baking Award ~~~~~**

**Award: Rosette & Trophy**

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THREE COUNTY FAIR BROWNIE CONTEST
DIVISION 220

Brownie Contest Day is Friday, September 2. Brownies should be brought in by 11 A.M. All Brownies must be made by the exhibitor. Recipe must be included with Brownies. Exhibitor may enter Class 01 and 02, but only one (1) entry per class. There must be 4 pieces to a plate and they must be covered with plastic.

Premiums: 1st - \$10 2nd - \$8 3rd - \$6 4th & 5th – Rosettes only

Class

- 01. Traditional Brownie
- 02. Fancy Brownie

A trophy will be awarded to the Best All-Around Brownie.

SCARECROW CONTEST
DIVISION 221 – Youth and Adult

Scarecrow should be under 6 feet high and self-supporting

They will be judged on originality and creativity. Scarecrows can be Old-Fashioned, Friendly to frightening or Plain

Scarecrows should be brought to the Exhibit Hall on Sunday, August 28, 2011 from 2 PM to 7 PM

Premiums: 1st - \$20 2nd - \$15 3rd - \$10 4th - \$5

Classes: 01 – Adult 02 - Youth

VEGGIE CREATURES
DIVISION 222

1. Any combination of vegetables allowed. No artificial fruits or vegetables of any kind.
2. No carving into the flesh of the fruits or vegetables.
3. Creatures must be self-supporting.
4. Creatures will be judged for creativity, color and public eye appeal.

Veggie Creatures should be brought to the Exhibit Hall on Wednesday, August 31, 2011 from 1 PM to 8 PM

Premiums: 1st - \$10 2nd - \$8 3rd - \$5

Class 01 **This class is for YOUTH ONLY**