

## EXHIBIT HALL

**Superintendent:** Cecelia Hauschild – 517 Amherst Rd. – Granby, MA 01033-9777  
(413) 467-3777

### ~~ EXHIBIT HALL RULES ~~

All entries close Monday, August 24, 2009.

**All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**

1. No article previously exhibited in this building may be exhibited. All articles must be made by the exhibitor during this past 12 months.
2. A person shall not offer for exhibit any item not produced and/or prepared by him.
3. An exhibitor shall make only one (1) entry in a given class unless otherwise stated.
4. Placing will be awarded on the basis of quality of exhibit and the decision of the Judges will be final.
5. If a class is available an item, the “Any Other” class CANNOT be used.
6. No names should be visible on any items.
7. In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
8. The Management reserves the right to remove perished items. If you wish to refresh your items, you can do so at your convenience. Please contact the Superintendent.
9. The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
10. A “DISQUALIFIED” means that the rules were not followed.
11. All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
12. It is suggested that Fair Exhibitors **“READ & FOLLOW THE RULES”** exactly as given in the Premium Book.
13. YOUTH EXHIBITS are open to any girl or boy to 19 years of age as of January 1 of current year.
14. If you have any questions, write or call the Superintendent.

## REMOVAL OF EXHIBITS

NO EXHIBIT MAY BE REMOVED BEFORE THE TIME SPECIFIED BELOW

The building will be closed to the public at 10 P.M. on Monday, Sept. 7. Exhibits must be removed on **Tuesday, Sept. 8 from 4 P.M. – 7 P.M.** Make arrangements to have your articles picked up by someone else if you cannot be there yourself. If you have a problem, please discuss it with the Superintendent. The Superintendent is **NOT** responsible for exhibits left beyond this time. At this time, please check your list of awards with the Superintendent, or her representatives, for any clerical errors. **DISCREPANCIES MUST BE CORRECTED AT THIS TIME.**

~~~ **ADULT EXHIBITS** ~~~

Due to the time involved in setting up and protecting the articles for exhibit, the following classes will be brought to the Exhibition Hall as follows:

Lot Nos. 1 – 216 & 347 - 393 bring in Sunday, Aug. 30 from 2 P.M. – 7 P.M.

Lot Nos. 217 – 346 bring in Wednesday, Sept 2 from 1 P.M. – 8 P.M.

Lot Nos. 394 – 417 & King Arthur Baking Contest bring in Friday, Sept 4th from 9 A.M. – 11 A.M.

**Three County Fair Apple Pie Contest** – Apple Pie Day is Saturday, Sept 5th. Pies will be accepted from 10 A.M. to 11 A.M. Please see further rules listed in Premium Book.

All exhibitors must have reached the age of 20 as of the Fair date. All persons under this age may exhibit in the Youth Classes. No person may exhibit in both Adult & Youth Classes.

**Special Note:** Any person who sells and/or teaches the craft or products that they are exhibiting, must enter this item by inserting T/P (Teacher/Professional) before the lot number.

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**CLOTHING**

DEPT. 121A

**Premiums:**            1<sup>st</sup> - \$8            2<sup>nd</sup> - \$5            3<sup>rd</sup> - \$3

**Women's & Girl's Clothing**

- |                       |                       |
|-----------------------|-----------------------|
| 1. Casual Dress       | 7. Shorts or Skirt    |
| 2. After 5 p.m. Dress | 8. Blouse or Jersey   |
| 3. Coat or Cape       | 9. Evening Gown       |
| 4. Suit (unlined)     | 10. Smocked Garment   |
| 5. 2 pc. Dress        | 11. Sport Coat        |
| 6. Suit (lined)       | 12. Any other Garment |

**Children's Clothing**

- |                  |                           |
|------------------|---------------------------|
| 13. Dress        | 19. Child's Best Clothes  |
| 14. Coat         | 20. Costume – Adult/Youth |
| 15. 2 pc .Outfit | 21. Boy's Shirt           |
| 16. Bathrobe     | 22. Boy's Pants           |
| 17. Gown/pajamas | 23. Any other garment     |

18. Play Clothes

24. Any other sewn item

**Three County Fair Clothing Award ~ ~ ~ ~ ~**

**Award: Rosette**

**NEEDLEWORK**

DEPT. 122C

Premiums:            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2  
                                  \*(Samplers should show a variety of stitches)

- |                                                  |                                                     |
|--------------------------------------------------|-----------------------------------------------------|
| 25. Needlework Sampler *                         | 29. Counted Cross Stitch worked on Perforated Paper |
| 26. Surface Embroidery in metallic & Silk Thread | 30. Hardanger                                       |
| 27. Needlepoint Picture                          | 31. Ribbon Embroidery                               |
| 28. Counted Cross Stitch Picture                 | 32. Any other Needlework                            |

**Pillows**

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

- |                          |                          |                      |
|--------------------------|--------------------------|----------------------|
| 33. Bargello/Needlepoint | 35. Patchwork            | 37. Any other Pillow |
| 34. Quilted              | 36. Counted Cross Stitch |                      |

**Three County Fair Outstanding Needle Award ~ Workmanship Award ~ Degree of difficulty to be considered. .**

**Award: Trophy & Rosette**

**SWEATERS**

No machine-Made Items

DEPT. 121B

Premiums:    Lot #38 thru 57:    1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2  
                          Lot #58 thru 66:    1<sup>st</sup> - \$8            2<sup>nd</sup> - \$5            3<sup>rd</sup> - \$3

**Infants Sweaters**

- |                                    |                                               |
|------------------------------------|-----------------------------------------------|
| 38. Sweater – Knitted or Crocheted | 40. 3 Pc. Outfit – Crocheted                  |
| 39. 3 Pc. Outfit – Knitted         | 41. Christening Outfit – Knitted or Crocheted |

**Toddler's Knitted Sweaters ~ Size 1-4**

- |                                                  |             |               |
|--------------------------------------------------|-------------|---------------|
| 42. Aran                                         | 44. Picture | 45. Plain     |
| 43. Pattern – Ribbing, Seed Stitch, Cables, etc. |             | 46. Fair Isle |

**Toddler's Crocheted Sweaters ~ Size 1-4**



- 74. Knitted Afghan – Picture
- 75. Knitted Afghan – Aran
- 76. Knitted Afghan – Pattern
- 77. Knitted Afghan – Baby

- 79. Crocheted Afghan - Aran
- 80. Crocheted Afghan – Pattern
- 81. Crocheted Afghan - Baby
- 82. Carriage Cover/Lap Robe, Knitted or Crocheted

**Three County Fair Bedspread & Afghan Award ~~~~~**

**Award: Rosette**

**THREE COUNTY FAIR OUTSTANDING KNITTER’S WORKMANSHIP**

**AWARD** ~ to be selected from all First Place Knitted items. Degree of difficulty to be considered.

**Award: Trophy & Rosette**

**THREE COUNTY FAIR OUTSTANDING CROCHETER’S WORKMANSHIP**

**AWARD** ~ to be selected from all First Place Crocheted items. Degree of difficulty to be considered.

**Award: Trophy & Rosette**

**QUILTING**

Dept. 122E

Please indicate if piece is an original design. Include design and photo copy or photograph of the source of your design if it is not totally from your imagination. **ONLY ONE (1) ENTRY PER CATEGORY.**

**Bed Quilt**

Premiums:            1<sup>st</sup> - \$20            2<sup>nd</sup> - \$15            3<sup>rd</sup> - \$10

- 83. Hand pieced, hand quilted
- 84. Hand pieced, tied
- 85. Machine pieced, hand quilted
- 86. Machine pieced, machine quilted
- 87. Machine pieced, tied
- 88. Whole cloth, machine quilted
- 89. Whole cloth, hand quilted
- 90. Hand appliquéd, hand quilted
- 91. Machine appliquéd, machine quilted
- 92. Trapunto
- 93. Machine Patchwork Quilt
- 94. Baby Quilt
- 95. Quilt made by a group
- 96. Any combination of techniques

**Wall Hanging**

Premiums:            1<sup>st</sup> - \$15            2<sup>nd</sup> - \$10            3<sup>rd</sup> - \$8

- 97. Hand pieced, hand quilted
- 98. Machine pieced, hand quilted
- 99. Machine pieced, machine quilted
- 100. Holiday Quilts
- 101. Hand appliquéd
- 102. Machine appliquéd
- 103. Fabric manipulation
- 104. Any combination of techniques
- 105. Miniature – circumference not to exceed 48 inches

**Clothing**

Premiums:            1<sup>st</sup> - \$10        2<sup>nd</sup> - \$8        3<sup>rd</sup> - \$5

- |                                  |                                              |
|----------------------------------|----------------------------------------------|
| 106. No piecing, hand quilted    | 109. Pieced, machine quilted                 |
| 107. No piecing, machine quilted | 110. Fabric manipulation                     |
| 108. Pieced, hand quilted        | 111. Other – at the discretion of the Judges |

|                |                                   |                             |
|----------------|-----------------------------------|-----------------------------|
| <b>Awards:</b> | <b>Best of Show</b> ~~~~~         | <b>Trophy &amp; Rosette</b> |
|                | <b>Best Hand Quilting</b> ~~~~~   | <b>Rosette</b>              |
|                | <b>Best Original Design</b> ~~~~~ | <b>Rosette</b>              |

**Rugs**

DEPT.122A

Premiums:            1<sup>st</sup> - \$8        2<sup>nd</sup> - \$5        3<sup>rd</sup> - \$3

- |              |             |                |              |
|--------------|-------------|----------------|--------------|
| 112. Braided | 113. Hooked | 114. Crocheted | 115. Latched |
|--------------|-------------|----------------|--------------|

**ARTS & CRAFTS**

**Woodworking**

DEPT.125A

Premiums:            1<sup>st</sup> - \$5        2<sup>nd</sup> - \$3        3<sup>rd</sup> - \$2  
Lot 119:                1<sup>st</sup> - \$10        2<sup>nd</sup> - \$8        3<sup>rd</sup> - \$5

- |                                             |                                |
|---------------------------------------------|--------------------------------|
| 116. Bird/Bat/Butterfly House               | 121. Miniatures                |
| 117. Wood Turned Articles                   | 122. Wood Carving & Sculptures |
| 118. Lamp with Shade                        | 123. Picture Frame             |
| 119. Large Wooden Article -<br>Ex. Bookcase | 124. Doll Furniture            |
| 120. Small Wooden Article                   | 125. Wooden Tray               |
|                                             | 126. Any Other Woodworking     |

**Bead and/or Wire Work**

DEPT. 123B

Premiums:            1<sup>st</sup> - \$5        2<sup>nd</sup> - \$3        3<sup>rd</sup> - \$2

- |               |                |                |
|---------------|----------------|----------------|
| 127. Earrings | 129. Necklace  | 131. 3 Pc. Set |
| 128. Bracelet | 130. 2 Pc. Set | 132. Other     |

**Stenciling**

DEPT. 123B

Premiums:            1<sup>st</sup> - \$5        2<sup>nd</sup> - \$3        3<sup>rd</sup> - \$2

- |                          |                               |             |
|--------------------------|-------------------------------|-------------|
| 133. Article of Clothing | 135. Wooden Article           | 137. Basket |
| 134. Wall Hanging        | 136. Any Other Stenciled item |             |

### **Decorative Painting**

DEPT. 123A

Premiums:            1<sup>st</sup> - \$4            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

- |                                        |                          |
|----------------------------------------|--------------------------|
| 138. Painting on Baskets               | 141. One Stroke Painting |
| 139. Painting on Wood – Oil or Acrylic | 142. Folk Art            |
| 140. Painting on Tin                   | 143. Any Other item      |

### **Holiday Time**

DEPT. 123B

Premiums:            1<sup>st</sup> - \$4            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

- |                                     |                              |
|-------------------------------------|------------------------------|
| 144. Christmas Stocking             | 148. Any Halloween Article   |
| 145. Tree Ornament – not from a kit | 149. Valentine’s Day Article |
| 146. Pine Cone Creation             | 150. Easter Article          |
| 147. Thanksgiving Item              | 151. Any Holiday Wreath      |
| 152. Any Other Holiday Article      |                              |

### **Toys**

DEPT. 123B

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

- |                                |                        |                    |
|--------------------------------|------------------------|--------------------|
| 153. Dolls – Stuffed           | 155. Dolls – Crocheted | 157. Any Other Toy |
| 154. Reproduction Antique Doll | 156. Animals – Stuffed |                    |

### **Miscellaneous Arts & Crafts**

DEPT. 123B

Premiums:            1<sup>st</sup> - \$4            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

- |                                           |                        |
|-------------------------------------------|------------------------|
| 158. Decoupage                            | 162. Copper Enameling  |
| 159. Original Handicraft – not from a kit | 163. Soft Sculptures   |
| 160. Leather craft                        | 164. Decorative Wreath |
| 161. Tinsmith & Metal Work                | 165. Macramé           |
| 166. Any Other Art or Craft               |                        |

### **Basketry**

DEPT. 123B

Premiums:            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

167. Coiled  
Basket

168. Split

169. Large

170. Any Other

**Miscellaneous Handiwork**

DEPT. 123B

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

171. Pillow Cases – 2, all competing

174. Lace – 3” – Suitably mounted

172. Handkerchiefs – 2, all competing

175. Aprons – all competing

173. Table Runners – all competing

176. Doilies – all competing

177. Any Other Handiwork

**SCRAPBOOKING**

DEPT. 123B

Premiums:            1<sup>st</sup> - \$5            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

178. Baby

181. Vacation

179. Family

182. Wedding

180. Sports

183. Any Other

**STAINED GLASS – Amateur**

DEPT. 123B

Premiums:            1<sup>st</sup> - \$8            2<sup>nd</sup> - \$5            3<sup>rd</sup> - \$3

184. Sun Catchers, 3 – not to exceed 6” x 6”

188. Panel Lamp

185. Small Panel – not to exceed 14” x 14”

189. Clock

186. Boxes

190. Window

187. Mirrors

191. Any Other Stained Glass

**Three County Fair Arts & Crafts Award~~~~~**

**Award Rosette**

**DRAWINGS & PAINTINGS – Amateur**

DEPT. 123A

Premiums:            1<sup>st</sup> - \$10            2<sup>nd</sup> - \$8            3<sup>rd</sup> - \$6

192. Color Pencil  
Media

194. Watercolor

196. Pen & Ink

198. Any Other

193. Oil

195. Acrylic

197. Pastels



available from the Superintendent after judging. To receive the listed Premium, a score of 85% must be achieved. All entries must be kept fresh. Passes will be issued on these classes to allow the exhibitors to comply with this rule.

Exhibitors that wish to help oversee the exhibits in the Hall for one (1) 4-hour shift, at some time during the Fair, may check with the Superintendent to see if needed. Passes will be issued for this purpose.

**FRUIT & VEGETABLE DISPLAYS**

DEPT. 111A

Premiums:            1<sup>st</sup> - \$40            2<sup>nd</sup> - \$35            3<sup>rd</sup> - \$30

218. Display of at least 6 kinds of fruit to cover a 3' x 3' square of table space.

|                  |                  |     |
|------------------|------------------|-----|
| Score Card ----- | Quality          | 50% |
|                  | Arrangement      | 30% |
|                  | Utility Value    | 10% |
|                  | No. of Varieties | 10% |

219. Commercial Grower's High Back

Premiums:            1<sup>st</sup> - \$30            2<sup>nd</sup> - \$25            3<sup>rd</sup> - \$20            4<sup>th</sup> - \$15

220. Display of mixed fruit – attractively arranged in appropriate container, such as chopping bowl, tray, basket, bowl, etc., using at least 5 kinds of fruit. Score Card: Same as above.

~ ~ ~ ~ ~

Premiums:            1<sup>st</sup> - \$70            2<sup>nd</sup> - \$60            3<sup>rd</sup> - \$55            4<sup>th</sup> - \$45

221. Family Display – 3' x 4' High Back – to consist of any article that has been grown or manufactured on the exhibitor's property during the last 12 months. At least 60% of items must be agricultural, including canning and flowers.

|                  |         |     |                |     |         |     |
|------------------|---------|-----|----------------|-----|---------|-----|
| Score Card ----- | Quality | 50% | General Effect | 30% | Variety | 20% |
|                  |         |     |                |     |         |     |

~ ~ ~ ~ ~

Premiums:            1<sup>st</sup> - \$50            2<sup>nd</sup> - \$45            3<sup>rd</sup> - \$40            4<sup>th</sup> - \$35

222. Family Display – 3' x 4' Low Back --- Score Card: Same as above.

In Lots 220 & 221, fruit orientated & vegetable orientated themes may be divided at the discretion of the judges.

DEPT. 115A

Premiums:            1<sup>st</sup> - \$50            2<sup>nd</sup> - \$45            3<sup>rd</sup> - \$40            4<sup>th</sup> - \$35

223. Farm Display – 3' x 4' Raw Farm Produce only.

~ ~ ~ ~ ~

Premiums:            1<sup>st</sup> - \$50            2<sup>nd</sup> - \$45            3<sup>rd</sup> - \$40            4<sup>th</sup> - \$35

224. Collection of Garden Vegetables – 3’ x 4’ – using at least 6 kinds  
~~~~~

Premiums:            1<sup>st</sup> - \$30            2<sup>nd</sup> - \$25            3<sup>rd</sup> - \$20            4<sup>th</sup> - \$15

225. Collection of at least 5 kinds of Vegetables and Greens exhibited on a chopping bowl or suitable container.  
~~~~~

DEPT. 111C

Premiums:            1<sup>st</sup> - \$80            2<sup>nd</sup> - \$75            3<sup>rd</sup> - \$70            4<sup>th</sup> - \$65

226. Educational Farm Produce and/or Fruit Display showing the public an educational manner of producing farm products. Similar to a Mini-Grange exhibit. Space will be 3’ x 4’ high back. Examples of products: Wool products, Dairy products, Crop Rotation, Maple products, Honey, etc.

Score Card ----- **General Effect** – Attractiveness, neatness scale, color scheme, Lighting and arrangement            50%  
**Educational Value** – to the general public...Does it tell a story?            25%  
**Quality of material used & Workmanship**            25%

**FRUIT COLLECTIONS & PLATES**

DEPT. 116A

Premiums:            1<sup>st</sup> - \$55            2<sup>nd</sup> - \$50            3<sup>rd</sup> - \$45            4<sup>th</sup> \$40

227. Commercial Growers Apple Display – 3’ x 3’ display of at least 4 different varieties.  
All varieties must be labeled. All orchards must be identified.  
~~~~~

Premiums:            1<sup>st</sup> - \$35            2<sup>nd</sup> - \$30            3<sup>rd</sup> - \$25            4<sup>th</sup> - \$20

228. Commercial Growers Market Package – 3’ x 3’ collection of 4 varieties of apples, packaged in 3 lb. plastic bags.

DEPT. 116HA

Premiums:            1<sup>st</sup> - \$40            2<sup>nd</sup> - \$35            3<sup>rd</sup> - \$30

229. Commercial Growers 49’ers. One (1) entry per orchard per class. Only 3 entries will be accepted in each class. The total number may be limited depending on the space available.

- 2. Golden Delicious    4. Paula Reds    6. Red Delicious    8. Jersey McIntosh
  - 3. Early McIntosh    5. Gravenstein    7. Cortland    9. McIntosh
- ~~~~~

DEPT. 116A

Premiums:            1<sup>st</sup> - \$40            2<sup>nd</sup> - \$35            3<sup>rd</sup> - \$30

230. Family Fruit – 3' x 3' Collection of 5 kinds of fruit and berries arranged and labeled in an attractive manner. Restricted to non-commercial growers.

### PLATES OF FRUIT

DEPT. 116A

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2.50            3<sup>rd</sup> - \$2

231. Baldwin	235. Golden Delicious	239. McIntosh
232. Cortland	236. Wealthy	240. Northern Spy
233. Red Delicious	237. Gravenstein	241. Rhode Island
234. Early McIntosh	238. Macoun	Greening

242. Any other properly named old variety, all competing together.

Premiums:            1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2.50            3<sup>rd</sup> - \$2

243. New, worth varieties – all competing together.

244. Crab Apples – 10 specimens, all competing together.

245. Plums – 10 specimens to a plate

248. Peaches – 5 to a plate

246. Pears – 5 to a plate

249. Grapes – 3 clusters to a plate

247. Small Fruits – Pint Boxes  
plate

250. Quinces – 5 specimens to a  
plate

### VEGETABLES

DEPT. 115C

Premiums:            1<sup>st</sup> - \$2            2<sup>nd</sup> - \$1.75            3<sup>rd</sup> - \$1.50

251. 15 pods Green Beans

278. 2 Eggplants

252. 15 pods Lima Beans

279. 2 heads Cabbage

253. 15 pods Pole Beans

280. 2 Summer Squash

254. 15 pods Yellow Beans

281. 2 Zucchini

255. 15 pods Shell Beans

282. 2 Patty Pan Squash

256. 1 Pint Dried Beans – shelled

283. 2 Hubbard Squash

257. 5 Beets – red, 1" leaf stems

284. 2 Acorn Squash

258. 5 Carrots, long more than 6"  
with 1" tops

285. 2 Vegetable Spaghetti Squash

259. 5 Carrots, short, up to 6"  
with 1" tops

286. 2 Butternut Squash

260. 2 Stalks Celery (bunches)

287. 2 Buttercup Squash

261. 5 Peppers – Green

288. 5 Tomatoes – Orange, stems on

262. 5 Peppers – Hot

289. 5 Tomatoes – Paste type, stems on

263. 5 Peppers – Frying

290. 5 Tomatoes – Red, stems on

264. 3 Cucumbers

291. 5 Tomatoes – Green, stems on

265. 10 Pickling Cucumbers

292. 10 Tomatoes – Pear, Plum, or Cherry  
type, stems on

266. 2 Melons

293. 2 Watermelons

294. 5 Turnips – without tops

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| 267. 5 Onions – Red               | 295. 2 Rutabagas                    |
| 268. 5 Onions – Yellow            | 296. 5 Parsnips – without tops      |
| 269. 5 Onions – White             | 297. 2 Pumpkins – Sugar type        |
| 270. 3 Garlic Bulbs               | 298. 2 Pumpkins – Field type        |
| 271. 2 Leeks                      | 299. Exhibit of Parsley             |
| 272. 2 Kohlrabi                   | 300. Vegetable Oddities             |
| 273. 2 Artichokes                 | 301. 5 Red Potatoes, all competing  |
| 274. 5 pods Okra                  | 302. 5 Green Mountain Potatoes      |
| 275. 2 bunches Broccoli           | 303. 5 Cobbler Potatoes             |
| 276. 2 heads Cauliflower          | 304. 5 Any Other Potato             |
| 277. 5 ears Sweet Corn – _ husked | 305. Any Other Produce – 2 large, 5 |
| medium,                           |                                     |
| small                             | 10                                  |

**306. Three County Fair Largest Pumpkin Award ~~~~~Award: Rosette**

**1<sup>st</sup> - \$20      2<sup>nd</sup> - \$15      3<sup>rd</sup> - \$10**

**FARM CROPS**

Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be a 4” to 6” slice from any one bale. Judging will be on basis of color, leafiness, and other standards of common U.S. grades. One entry per class.

Grass Ensilage will be judged on apparent feed quality.

DEPT. 112A

Premiums:                      1<sup>st</sup> - 5                      2<sup>nd</sup> - \$3                      3<sup>rd</sup> - \$2

- 307. Timothy (bale not to include an excess of 10% of other grasses)
- 308. Alfalfa – 1<sup>st</sup> cutting (at least 90%)
- 309. Rowen – 2<sup>nd</sup> cutting
- 310. Mixed Hay (grasses and legumes in any combination)
- 311. Ensilage Corn – 5 stalks
- 312. One (1) Sample Grass Ensilage – 1 min. 2 lbs. packaged in clear plastic bag.  
Additives must be labeled.

DEPT. 112B

Premiums:                      1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

Lots 316, 317 Rosette

- |                              |                             |
|------------------------------|-----------------------------|
| 313. 10 ears Flint Corn      | 316. Tallest Stalk of Corn  |
| 314. 10 ears Popcorn         | 317. Largest Sunflower Head |
| 315. 10 ears Decorative Corn |                             |

**MAPLE PRODUCTS**

DEPT. 114A

<u>Premiums:</u>	1 <sup>st</sup> - \$10	2 <sup>nd</sup> - \$8	3 <sup>rd</sup> - \$6
Lot 319:	1 <sup>st</sup> - \$25	2 <sup>nd</sup> - \$15	3 <sup>rd</sup> - \$10

319. Collection of Maple Products – 1 pt.      322. Maple Sugar – Soft 1 lb.  
       syrup, 5 cakes sugar, 1 lb. soft sugar      323. Maple Cream – 1 lb/.in glass container  
 320. Maple Syrup – 2 pts. in glass              324. Pure Maple Fudge – \_ lb.  
 321. Maple Sugar – 5 cakes

## BEES & HONEY

### RULES

1. A person shall not offer for exhibit any item not produced and/or prepared by the owner.
2. Honey must be produced in Massachusetts.
3. New classes may be listed and judged, provided there are 3 or more entries.
4. An exhibitor shall make only one entry in a given class.
5. Undesirable quality exhibits will not be accepted.
6. Placings will be awarded on basis of quality of exhibit, and the decision of the judges will be final.
7. No labels or identification on any entry until judged.

### DEPT. 113A

<u>Premiums:</u>	1 <sup>st</sup> - \$8	2 <sup>nd</sup> - \$5	3 <sup>rd</sup> - \$3
------------------	-----------------------	-----------------------	-----------------------

- Classes 320 thru 325 to be judged on appearance.
- Classes 326 thru 330 to be in queen line jars.
- All honey to be in leak-proof containers.
- All frames of honey to be mounted in bee-tight cases with transparent faces.
- All honey and beeswax must be from the exhibitor's own Massachusetts apiary & must be current year's crop.
- All observation hives are to be picked up by the exhibitor on Monday evening.

325. Best two sections of round Comb Honey
326. Best two packages of 4" cut Comb Honey
327. Best two sections of 4" Comb Honey
328. Best shallow or medium extracting Comb of Honey
329. Best shallow cut Comb Frame Honey
330. Best deep extracting Comb of Honey
331. Best two 1 lb. jars of light Honey
332. Best two 1 lb. jars of light amber Honey
333. Best two 1 lb. jars of amber Honey
334. Best two 1 lb. jars of dark amber Honey
335. Best two 1 lb. jars of dark Honey
336. Best two 1 lb. jars of chunk Honey

### DEPT. 113B

<u>Premiums:</u>	1 <sup>st</sup> - \$8	2 <sup>nd</sup> - \$5	3 <sup>rd</sup> - \$3
Lot 342:	1 <sup>st</sup> - \$25	2 <sup>nd</sup> - \$20	3 <sup>rd</sup> - \$15

337. Best molded pieces of beeswax – 2 lbs. or more      340. Best plain pieces of beeswax, 2 lbs. or more  
 338. Best two, 1 lb. jars of creamed Honey      341. Articles made of beeswax  
 339. Best pr. of poured 10” tapered candle      342. Observation Hive

**POULTRY PRODUCTS**

DEPT. 107F

Premiums:                      1<sup>st</sup> - \$2                      2<sup>nd</sup> - \$1.50                      3<sup>rd</sup> - \$1

343. 1 doz. Brown Eggs (21-24 oz.)                      345. 1 doz. Brown Eggs (27-30 oz.)  
 344. 1 doz. White Eggs (21-24 oz.)                      346. 1 doz. White Eggs (27-30 oz.)

**CANNED & PRESERVED GOODS**

1. The products shown must be canned in the past 12 months and have been made by the exhibitor.
2. Labeling shall be uniform. Each entry shall be of the Standard Commercial Jar size and type. Jars shall be uniform.
3. All products, including jam and jelly, shall be sealed by processing – hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.
4. Foods to be canned must be fresh produce, not previously canned or frozen.
5. The owner’s name and address must be clearly written on the underside of each jar for identification.
6. Preference shall be given to practical packs rather than to fancy packs.

**Collections ----- Pints or Quarts**

DEPT. 118B

Premiums:                      1<sup>st</sup> - \$4                      2<sup>nd</sup> - \$3                      3<sup>rd</sup> - \$2

347. 3 jars of canned fruits – 1 jar each of 3 kinds  
 348. 3 jars of canned vegetables – 1 jar of 3 kinds

DEPT. 118D

349. 3 jars of jelly - 1 jar each of 3 kinds  
 350. 3 jars of (1 kind each) of jam, marmalades or conserves

DEPT. 118B

351. Pickles – 1 jar each of 3 kinds  
 352. Relishes – 1 jar each of 3 kinds  
 353. 3 varieties of fruit and/or vegetables to be used for pies  
 354. Homemaker Canning – 1 jar of jam or jelly, 1 jar of fruit, 1 jar vegetable

Premiums:                      1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

**Canned Vegetables ----- 2 Pints or Quarts**

DEPT. 118B

- |                           |  |
|---------------------------|--|
| 355. Beans, snap (green)  | 364. Tomatoes – Half                     |
| 356. Beans, snap (yellow) | 365. Tomatoes – Pieces                   |
| 357. Peas                 | 366. Beets                               |
| 358. Carrots              | 367. Pickled Beets                       |
| 359. Corn                 | 368. Dill Pickles – Sliced               |
| 360. Winter Squash        | 369. Dill Pickles – Whole                |
| 361. Pumpkin              | 370. Bread & Butter Pickles              |
| 362. Summer Squash        | 371. Any other fruit or vegetable pickle |
| 363. Tomatoes – Whole     | 372. Any Relish/Salsa                    |

**Canned Fruit ----- 2 Pints or Quarts**

DEPT. 118C

- |                       |                   |                            |
|-----------------------|-------------------|----------------------------|
| 373. Peaches – Whole  | 377. Blueberries  | 381. Applesauce – Strained |
| 374. Peaches – Sliced | 378. Blackberries | 382. Applesauce – Chunk    |
| 375. Pears            | 379. Raspberries  | 383. Strawberries          |
| 376. Plums            | 380. Cherries     | 384. Fruit Pie Filling     |

**Jelly & Jam ----- 2 jars**

DEPT. 118D

- |                  |                      |                    |
|------------------|----------------------|--------------------|
| 385. Grape Jelly | 388. Any other Jelly | 391. Peach Jam     |
| 386. Apple Jelly | 389. Raspberry Jam   | 392. Blueberry Jam |
| 387. Mint Jelly  | 390. Strawberry Jam  | 393. Any other Jam |

**BREADS & PASTRIES**

**Friday, September 4, 2009**, will be the **Official Baking Day**. Lots 394 thru 417 & **King Arthur Flour Baking Contest entries**, will be brought in between **9 A.M. and 11 A.M.** Contestants are welcome to watch the judging.

The **Apple Pie Contest** will be held on **Saturday, September 5, 2009** Pies will be accepted from **10 A.M. to 11 A.M.** Judging will begin at noon. Please see further rules listed under Three County Fair Apple Pie Contest in the Premium Book.

After judging, we are requiring that all baked goods, except the trophy winner, be donated to the Three County Fair Scholarship Fund and sold in the Exhibit Hall. All profits will go to this fund. Recipe must accompany all entries. Baked goods must be removed from the pan and appropriately wrapped in plastic bags, when feasible, otherwise, in transparent wrap. Please use small pans, if possible.

Premiums:                      1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1                      DEPT. 119A

- |   |                                 |
|---|---------------------------------|
| 394. Coffee Cake without Fruit  | 406. Any other cake – not a mix |
| 395. Fudge Cake   | 407. Any other Cookies - 6      |
| 396. Assorted Decorated Tea Cookie – 8                                | 408. Cranberry Muffins - 4      |
| 397. Box Cake, plus pudding, oil, eggs,<br>etc. Recipe must accompany | 409. Corn Muffins - 4           |
| 398. Bundt Cake – unfrosted   | 410. Coffee Cake with Fruit     |
|   | 411. White Bread - Yeast        |

- |  |  |
|--|--|
| 399. Datanut Bread                     | 412. Yeast Rolls - 4                                   |
| 400. Banana Bread                      | 413. Yeast Bread – Dark – Oatmeal, Rye,<br>Whole Wheat |
| 401. Fudge Brownies – 4                | 414. Bread – Any other                                 |
| 402. Blonde Brownies – 4               | 415. Yeast Coffee Cake                                 |
| 403. Any other Brownies – 4            | 416. Fancy Holiday Yeast Bread                         |
| 404. Cut out Cookies – 6               | 417. Pie, other than apple                             |
| 405. Homemade candy, any type – 6 pcs. |  |

**Three County Fair Baker’s Sweepstakes** – Winner of the most blue ribbons. If a tie exists, second place ribbons will be counted. **Award: Rosette**

~~~~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ \* ~ ~ ~

**THREE COUNTY FAIR APPLE PIE CONTEST**

- 1. Apple Pie Day is Saturday, September 5, 2009.** Pies will be accepted from **10 A.M. to 11 A.M. only.** Judging begins at Noon.
- All pies must be made by exhibitor. Exhibitors must be 18 years old or older.
- Recipe must be included with pie, on a 4” x 6” index card.
- Exhibitor may enter Class 419, 420, & 421 – but only one pie per exhibitor per Lot.
- Class 419 & 420 call for traditional 2 crust pie, baked in a disposable 8” or 9” pan. Class 421 may use any type of disposable pan.

Premiums:    1<sup>st</sup> \$50            2<sup>nd</sup> \$25            3<sup>rd</sup> \$15            4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> Rosette

- |                       |                                                             |
|-----------------------|-------------------------------------------------------------|
| 419. Apple Pie, Sweet | 421. Apple Pie, Fancy (additional ingredients such as other |
| 420. Apple Pie, Tart  | fruits, cream cheese, etc.)                                 |

**A trophy will be award to the Best Overall Apple Pie**

~~~~ **YOUTH EXHIBITS** ~~~~

Due to the time involved in setting up and protecting the articles for exhibit, the following classes will be brought to the Exhibition Hall as follows:

- Lot Nos. 1 – 152 & 263 – 296 bring in Sunday, Aug. 30 from 2 P.M. – 7 P.M.
- Lot Nos. 153 – 167 & 172 – 262 bring in Wednesday, Sept 2 from 1 P.M. – 8 P.M.
- Lot Nos. 168 – 171 & 297 – 316 & King Arthur Flour Baking Contest bring in Friday, Sept 4 from 9 A.M. – 11 A.M.

**Three County Fair Sweepstakes Awards** – Winner of the most blue ribbons. If a tie exists, second place ribbons will be counted. **Award: As Listed**

**DONORS OF AWARDS AND TROPHIES WILL BE POSTED IN THE EXHIBIT HALL**

**EDUCATIONAL EXHIBITS**

DEPT. 11C

Premiums: 1<sup>st</sup> - \$40-trophy 2<sup>nd</sup> - \$37 3<sup>rd</sup> - \$34 4<sup>th</sup> - \$31

1. **4-H, FFA, VO-AG, SCOUTS, CLUB or SCHOOL EXHIBITS:**  
 Must be an exhibit 6' x 3' which depicts club activities of learning experiences. A central theme (large sign) should dominate the exhibit and tell a story. Must supply own backdrop. Due to limited space, only the first four entries received will be accepted.

|                |   |            |
|----------------|---|------------|
| Score Card --- | <b>Educational Value and Originality</b>  | <b>50%</b> |
|                | tells a story to the public<br>presented in an interesting manner, has eye appeal |            |
|                | <b>General Effect -</b>   | <b>25%</b> |
|                | attractiveness, neatness, scale, color scheme, lighting<br>and arrangement        |            |
|                | <b>Quality of material used and Workmanship -</b>                                 | <b>10%</b> |
|                | <b>Signs to include:</b>  | <b>10%</b> |
|                | (a) Title of exhibit (subject or theme)   |            |
|                | (b) Name or club & town – Names of leaders & members                              |            |
|                | (c) Others as needed  |            |
|                | <b>Judges Information – enclosed in an envelope</b>                               | <b>5%</b>  |
|                | (a) Nature of club  |            |
|                | (b) Name of leader  |            |
|                | (c) Names and ages of individuals   |            |
|                | (d) Number who helped plan & set up the exhibit                                   |            |

**INDIVIDUAL EDUCATIONAL EXHIBIT**

2. Other than Solar Energy, Energy Conservation or Wind Energy DEPT.11E  
 Size: 3' x 3' – Must supply own backdrop

Premiums: 1<sup>st</sup> - \$10-Rosette & trophy 2<sup>nd</sup> - \$9 3<sup>rd</sup> - \$8 4<sup>th</sup> - \$7

Score Card --- **Educational Value – Does it tell a story** **50%**

|   |             |
|---|-------------|
| <b>General Effect</b> - Neatness, scales color scheme, lighting & arrangement | <b>25%</b>  |
| <b>Quality of material used &amp; Workmanship</b>                             | <b>10%</b>  |
| <b>Signs</b> – size, locations, wording, etc.                                 | <b>10 %</b> |
| <b>Judges Information</b> – name, age, town (in envelope)                     | <b>5%</b>   |

**SPECIAL CONSERVATION EXHIBIT CLASSES**

Size 3' x 3' – Must supply own backdrop

**Premiums:**                    1<sup>st</sup> - \$50            2<sup>nd</sup> - \$35            3<sup>rd</sup> - \$15

**These premiums have been donated by the Hampshire Conservation District.**

- |  |                                   |
|--|-----------------------------------|
| 3. Water Conservation or Pollution Control<br>Score Card --- Same as Class 2 | 4. Nature & Wildlife Conservation |
|--|-----------------------------------|

**CLOTHING**

DEPT. 21A

Only one (1) entry is allowed per person in each class. Each of the following categories will be divided into Jr. (9-13) and Sr. (14-19) Divisions.

**Premiums:**                    1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

**Lot 7 & 18:**                    1<sup>st</sup> - \$4            2<sup>nd</sup> - \$3            3<sup>rd</sup> - \$2

- |                         |                        |                                 |
|-------------------------|------------------------|---------------------------------|
| 5. Apron                | 10. Jacket, unlined    | 15. Sportswear                  |
| 6. Blouse/Shirt         | 11. Nightwear          | 16. Tie                         |
| 7. Dress, formal (gown) | 12. Pocketbook or Tote | 17. Vest                        |
| 8. Dress, informal      | 13. Skirt              | 18. 2 pc. Suit (skirt or pants) |
| 9. Robe                 | 14. Slacks             | 19. Any other sewn article      |

**Three County Fair Clothing Award ~~~~~**

**Award: Rosette & Trophy**

**NEEDLECRAFTS**

**Premiums:**                    1<sup>st</sup> - \$3            2<sup>nd</sup> - \$2            3<sup>rd</sup> - \$1

**Lot 41 & 42:**                    1<sup>st</sup> - \$10            2<sup>nd</sup> - \$8            3<sup>rd</sup> - \$5

**Pillows ---**

DEPT. 21B

- |                             |                |                      |
|-----------------------------|----------------|----------------------|
| 20. Embroidery or Crewel    | 22. Patchwork  | 24. Quilted          |
| 21. Needlepoint or Bargello | 23. Latch Hook | 25. Any other pillow |

**Crewel or Embroidery ---**

DEPT. 22C

- |             |             |                                  |
|-------------|-------------|----------------------------------|
| 26. Picture | 27. Sampler | 28. Any other Crewel or Embroide |
|-------------|-------------|----------------------------------|
- Counted Cross Stitch ---** DEPT. 22C

- |             |             |                                    |
|-------------|-------------|------------------------------------|
| 29. Picture | 30. Sampler | 31. Any other Counted Cross Stitch |
|-------------|-------------|------------------------------------|

**Latch Hook ---**

32. Any Latch Hook, all competing together

DEPT. 22A



**Three County Fair Crafts Award ~~~~**

**Award: Rosette & Trophy**

**Display of Crafts ---**

Premium: 1<sup>st</sup> - \$5 2<sup>nd</sup> - \$4 3<sup>rd</sup> - \$3

73. Collection of Handmade Crafts – must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3' Must supply own backdrop.

**DRIED ARRANGEMENTS**

DEPT. 23B

Premiums: 1<sup>st</sup> - \$2 2<sup>nd</sup> - \$1.50 3<sup>rd</sup> - \$1

- 74. Wall Hanging – Natural material
- 75. “Flowers Forever” – Silk Flowers
- 76. “A Tisket, A Tasket” – Arrangement in a basket
- 77. “Drift Away” – Arrangement on drift wood

**WOODWORKING**

DEPT. 25A

No kits – Only one entry per class allowed.

Premium: 1<sup>st</sup> - \$3 2<sup>nd</sup> - \$2 3<sup>rd</sup> - \$1  
Lot 79 - 1<sup>st</sup> - \$5 2<sup>nd</sup> - \$4 3<sup>rd</sup> - \$2

- 78. Bird/Bat/Butterfly House
- 79. Bookcase
- 80. Bookends
- 81. Bread Board
- 82. Footstool
- 83. Lamp – wired with shade
- 84. Shelf
- 85. Toys
- 86. Any other woodworking
- 87. Carving or wood burning

**Three County Fair Woodworking Award ~~~~**

**Award: Rosette & Trophy**

**ART**

Must be appropriately framed or mounted. No Crayon Drawings.

DEPT. 23A

Premium: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2  
Lot 88, 89 & 98: 1<sup>st</sup> - \$3 2<sup>nd</sup> - \$2 3<sup>rd</sup> - \$1

- 88. Drawing – Pencil
- 89. Drawing – Colored Pencil
- 90. Drawing – Charcoal
- 91. Drawing – Pen/Ink
- 92. Painting – Oil
- 93. Painting – Acrylic
- 94. Painting – Watercolor
- 95. Slate Painting
- 96. Sculptures
- 97. Any other media

**Three County Fair Art Award ~~~~**

**Award: Rosette & Trophy**

**Three County Fair Reserve Art Award ~~~~**

**Award: Rosette & Trophy**

98. Wearable Art (stenciled, sponge printing, appliqué, puff paints, etc.)

1. Tee Shirt                      2. Sweatshirt                      3. Any other Wearable Art

**PHOTOGRAPHY**

(Should be mounted or framed)

Premiums:                      1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

**Black & White -----**

DEPT. 24A

- |                           |                     |                                    |
|---------------------------|---------------------|------------------------------------|
| 99. Animal Photograph     | 103. Garden Flowers | 107. Architecture                  |
| 100. Photo of a person(s) | 104. Nature Study   | 108. Any other black & white photo |
| 101. Landscape            | 105. Trees          |                                    |
| 102. Still Life           | 106. Farm Scene     |                                    |

**Color -----**

DEPT. 24B

- |                           |                     |                            |
|---------------------------|---------------------|----------------------------|
| 109. Animal Photo         | 113. Garden Flowers | 117. Architecture          |
| 110. Photo of a person(s) | 114. Nature Study   | 118. Any other color photo |
| 111. Landscape            | 115. Trees          |                            |
| 112. Still Life           | 116. Farm Scene     |                            |

**Color or Black & White -----**

DEPT. 24E

119. Photograph of 2008 Three County Fair  
 120. Any photo of a 2008 Massachusetts Fair – Please state name of Fair & location.  
 121. Photograph of a Town Landmark – List the town. Town to be located in Hampshire, Franklin or Hampden County.

**Three County Fair Photography Award ~~~~~ Award: Rosette & Trophy**  
**Three County Fair Reserve Photography Award ~~~~~ Award: Rosette & Trophy**

**CHILDCARE**

NO KITS – Must be able to be played with by a child and must be HANDMADE.

Premiums:                      1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1                      DEPT. 23B

122. Scrapbook – At least 25 pages of pictures of interest to a child  
 123. Handmade game of wood or metal – Game instructions to be included  
 124. Doll or Stuffed Toy – Suitable for a small child  
 125. Puppet

**CHRISTMAS IN SEPTEMBER**

DEPT. 23B

Premiums:                      1<sup>st</sup> - \$3                      2<sup>nd</sup> - \$2                      3<sup>rd</sup> - \$1

- 126. Wreath – any Christmas
- 127. Decorated Wreath
- 128. Tree Skirt
- 129. Ornament from a kit  
Decoration

- 130. Handmade Christmas Card -  
no larger than 5” x 7”
- 132. Any Tree Ornament
- 133. Any other Christmas

**CONSERVATION**

Must have been made by the Exhibitor within the past 12 months. Specimens must be dried and pressed where applicable. Collections must consist of at least 15 DIFFERENT species. Endangered species are not acceptable.

DEPT. 20A

Premiums:                    1<sup>st</sup> - \$3                    2<sup>nd</sup> - \$2                    3<sup>rd</sup> - \$1

- 134. Collection of at least 15 different leaves or leaf prints – pressed, mounted, and named
- 135. Collection of at least 15 different native wildflowers – pressed, mounted and named
- 136. Collection of at least 15 different insects – mounted and named
- 137. Collection of at least 15 different native woods – mounted and named
- 138. Collection of at least 15 different common weeds – pressed, mounted and named
- 139. Collection of at least 15 different sea shells – mounted and named
- 140. Geology and Rock Collection of at least 15 different – mounted and named
- 141. Any other Conservation Collection, such as seeds (not packaged seeds), etc. – at least 15 different species.

**Conservation Exhibit Class ---** Size:3’ x 3’. Must supply own backdrop. Score Card-Same as Class 2

Premiums:                    1<sup>st</sup> - \$5                    2<sup>nd</sup> - \$4                    3<sup>rd</sup> - \$3

- 142. Energy Conservation (Solar, Wind, Water)      143. Marine & Aqua Culture
- 144. Any other Conservation

**UNDER 9 YEAR OLD CLASSES**

DEPT. 35A

For Youth 5 to 8 years old as of January 1 of the current year. Youth under 5 as of January 1 of current year can participate for **Ribbons Only**. Drawings must be mounted.

Recipes must be included with all Baked Goods. Entries without recipes will be disqualified. No package mixes are to be used. Must be displayed on paper plates with clear plastic covering.

Premiums:                    Lots 145 thru 150 – Ribbons only  
Lot 151 & 152:                    1<sup>st</sup> - \$3                    2<sup>nd</sup> - \$2                    3<sup>rd</sup> - \$1

- |                      |  |                   |
|----------------------|--|-------------------|
| 145. Crayon Drawing  | 148. Any other Art   | 151. Needlecraft  |
| 146. Pencil Drawing  | 149. Puppet  | 152. Sewn Garment |
| 147. Painted Picture | 150. Any other Craft – Please state craft – No more than one (1) craft may be entered. |                   |

|                  |                          |                          |                       |                       |
|------------------|--------------------------|--------------------------|-----------------------|-----------------------|
| <u>Premiums:</u> | 1 <sup>st</sup> - \$1.50 | 2 <sup>nd</sup> - \$1.25 | 3 <sup>rd</sup> - \$1 |                       |
| Lot 153:         | 1 <sup>st</sup> - \$5    | 2 <sup>nd</sup> - \$4    | 3 <sup>rd</sup> - \$3 | 4 <sup>th</sup> - \$2 |

- |   |  |
|---|--|
| 153. Collection of Garden Vegetables (5 or more artistically arranged in a bowl or basket.) |  |
| 154. Plate of Potatoes – 5  | 164. Carrots (tops trimmed to 1”) – 5                                      |
| 155. Beets (tops trimmed to 1”) – 5   | 165. Cucumbers – 3   |
| 156. Yellow Beans – 15 pods   | 166. Any other produce item – 2 large, 5 medium, 10 small                  |
| 157. Green Beans – 15 pods  | 167. Halloween Jack-O-Lantern – decorated with paint or felt – NOT CUT OUT |
| 158. Yellow Summer Squash - 2   | 168. Muffins, any type – 6   |
| 159. Zucchini – 2   | 169. Drop Cookies - 6  |
| 160. Winter Squash – 2  | 170. Any other Cookie - 6  |
| 161. Onions – 5   | 171. Quick Bread   |
| 162. Red Tomatoes – 5   |  |
| 163. Green Tomatoes – 5   |  |

### VEGETABLES

All vegetables must be grown and selected by the exhibitor. Quality and uniformity will be stressed; not large size. Due to the length of the Fair, the Management reserves the right to remove perished items. Entry tickets and ribbons will be held by the Superintendent and may be collected at the end of the Fair. Chopping bowls and individual displays should be freshened. Exhibitors should supply their own paper plates to display vegetables and fruits.

#### DEPT. 11A

172. Chopping Bowl ----- 1<sup>st</sup> - \$12      2<sup>nd</sup> - \$11      3<sup>rd</sup> - \$10      4<sup>th</sup> - \$9  
5 or more vegetables plus greens artistically arranged in a bowl or basket. Should be kept fresh.

173. Individual Display --- 1<sup>st</sup> - \$15      2<sup>nd</sup> - \$13      3<sup>rd</sup> - \$12      4<sup>th</sup> - \$11  
3' x 3' (not necessarily a square). Must have at least 6 kinds of vegetables or 5 kinds of fruit. All must be home grown. The Fair is not responsible for supplying peat moss for individual displays. Display must be arranged in the Exhibit Hall with NO ADULT HELP. Due to the lack of space, only the first four entries will be accepted.

Score Card ----- Quality – 60%      Arrangement – 20%      Variety – 20%

|                  |                          |                          |                       |                  |
|------------------|--------------------------|--------------------------|-----------------------|------------------|
| <u>Premiums:</u> | 1 <sup>st</sup> - \$1.75 | 2 <sup>nd</sup> - \$1.50 | 3 <sup>rd</sup> - \$1 | <u>DEPT. 15C</u> |
|------------------|--------------------------|--------------------------|-----------------------|------------------|

- |   |                           |
|---|---------------------------|
| 174. Green Beans (flat type) – 15 pods  | 195. Onions, white - 5    |
| 175. Green Beans (round type) – 15 pods | 196. Onions, red – 5      |
| 176. Pole Beans – 15 pods               | 197. Acorn Squash – 2     |
| 177. Shell Beans – 15 pods              | 198. Buttercup Squash – 2 |
| 178. Yellow Beans – 15 pods             | 199. Butternut Squash – 2 |
| 179. Beets (top trimmed to 1”) – 5      | 200. Hubbard Squash – 2   |
| 180. Cabbage – 2 heads                  | 201. Patty Pan Squash – 2 |

- |  |   |
|--|---|
| 181. Sweet Corn ( _ husked) – 5 ears         | 202. Summer Squash (yellow) – 2   |
| 182. Carrots (6” & shorter) trim top to 1”-5 | 203. Tomatoes (green) – stems on – 5  |
| 183. Carrots (more than 6”) trim top to 1”-5 | 204. Tomatoes (red) - stems on – 5  |
| 184. Cucumbers – 3                           | 205. Tomatoes (paste) – stems on – 5  |
| 185. Pickling Cucumbers – 10                 | 206. Tomatoes (pear, plum or cherry) – 10                                       |
| 186. Eggplant – 2                            | 207. Yellow Tomatoes (low acid) – 5   |
| 187. Gourds – 5                              | 208. Watermelons – 2  |
| 188. Peppers (green) – 5                     | 209. Zucchini – 2   |
| 189. Peppers (red) – 5                       | 210. Any other produce item – 2 large<br>5 medium or 10 small                   |
| 190. Peppers (hot) – 5                       | 211. Vegetable Oddities   |
| 191. Potatoes – 5                            | 212. Sunflower – Largest Seed Head  |
| 192. Pumpkin (small sugar type) – 2          | 213. Halloween Jack-O-Lantern – decorated<br>with paint, felt, etc. NOT CUT OUT |
| 193. Pumpkins (field type) – 2               |   |
| 194. Onions, yellow (don’t wash or peel) – 5 |   |

### **FARM CROPS**

Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be 4” to 6” slice from any bale. Judging will be on basis of color, leafiness, and other standards of U.S. grades. One entry per class.

Premiums:                    1<sup>st</sup> - \$4                    2<sup>nd</sup> - \$3                    4<sup>th</sup> - \$2                    DEPT. 12A

- |   |  |
|---|--|
| 214. Timothy (bale not to include excess of 10% of other grasses<br>any | 216. Rowen – 2 <sup>nd</sup> cutting                   |
| 215. Alfalfa – 1 <sup>st</sup> cutting (at least 90%)                   | 217. Mixed Hay (grasses and legumes in<br>combination) |

Premiums:                    1<sup>st</sup> - \$3                    2<sup>nd</sup> - \$2                    3<sup>rd</sup> - \$1

Lot 220: 1<sup>st</sup> - \$5 & Rosette                    Lot 221: 1<sup>st</sup> - \$2 & Rosette

- |                                |                         |
|--------------------------------|-------------------------|
| 218. Popcorn – 10 ears         | 220. Largest Pumpkin    |
| 219. Decorative Corn – 10 ears | 221. Tallest Corn Stalk |

### **HONEY & MAPLE PRODUCTS**

Premiums:                    1<sup>st</sup> - \$5                    2<sup>nd</sup> - \$3                    3<sup>rd</sup> - \$2                    Maple – DEPT. 14A

Lot 222:                    1<sup>st</sup> - \$10                    2<sup>nd</sup> - \$8                    3<sup>rd</sup> - \$6                    Honey – DEPT. 13A

- |   |  |
|---|--|
| 222. Collection of Maple Products – 1 pt.<br>syrup, 5 cakes sugar, 1 lb. soft sugar | 225. Maple sugar – Soft, 1 lb.           |
| 223. Maple Syrup – 2 pts . in glass   | 226. Honey, Comb – 2 sections            |
| 224. Maple Sugar – 5 cakes  | 227. Honey, Strained – 2 jars            |
|   | 228. Beeswax Candles (homemade) – 1 Pair |

### **POULTRY PRODUCTS**

1 Dozen – (21-24 oz.)

Premiums:            1<sup>st</sup> - \$2            2<sup>nd</sup> - \$1.50            3<sup>rd</sup> - \$1            DEPT. 7F

229. Brown Eggs                      230. White Eggs                      231. Any other – specify

### **PLATES OF FRUIT**

Premiums:            1<sup>st</sup> - \$2            2<sup>nd</sup> - \$1.50            3<sup>rd</sup> - \$1            DEPT. 16A

232. Apples – 5 specimens per plate                      236. Grapes – 3 clusters per plate  
233. Plums – 10 specimens per plate                      237. Quinces – 5 specimens per plate  
234. Pears – 5 specimens per plate                      238. Any other plates of fruit – 5 specimens  
235. Peaches – 5 specimens per plate                      per plate

### **FLOWERS**

Premiums:            1<sup>st</sup> - \$1.75            2<sup>nd</sup> - \$1.50            3<sup>rd</sup> - \$1            DEPT. 17 C

239. Asters (5 blooms) 1 or more varieties            250. Marigolds (5 stems) small, single  
240. Bachelor Buttons (5 blooms)                      251. Marigolds (5 stems) small, double  
241. Calendulas (5 blooms)                              252. Marigolds (5 stems) large  
242. Chrysanthemums (5 stems) cut flowers            253. Petunias (5 stems) single flowered  
243. Cosmos (5 blooms)                                  254. Petunias (5 stems) double or large  
244. Coxcomb (1 stem)                                      255. Snapdragons (5 stems)  
245. Dahlias (5 stems) small                              256. Straw Flowers (5 stems)  
246. Dahlias (1 stem) large                              257. Zinnias (5 stems) small, pompom  
247. Gladiolus (3 spikes)                                  258. Zinnias (5 stems) large  
248. Herbs (5 stems) fresh, labeled                      259. Any other Flowers (5 stems or  
249. Herbs (5 stems) dried, labeled                      5 blooms)

### **FRESH ARTISTIC FLOWER ARRANGEMENT**

NO ARTIFICIAL PLANT MATERIAL TO BE USED

Premiums:            1<sup>st</sup> - \$2            2<sup>nd</sup> - \$1.75            3<sup>rd</sup> - \$1            DEPT. 17A

260. “Grandpa’s Farm” – Native wildflower arrangement  
261. “Autumn Serenade” – Shades of yellow & orange flowers in a brown container  
262. “Miniature Beauty” – Small arrangement, not over 5 inches in any direction,  
container included.

## CANNED & PRESERVED GOODS

1. The products shown be canned in the passed 12 months & made by the exhibitor.
2. Labeling and jars should be uniform.
3. All products, including jam and jelly, shall be sealed by processing – Hot water for fruit and pressure for vegetables, tomatoes and vegetable combinations.
4. Foods to be canned must be fresh produce, not previously canned or frozen.
5. The owner's name and address must be clearly written on the underside of each jar for identification.
6. Preference shall be given to practical packs rather than to fancy packs.
7. Each entry shall be of the standard commercial canning jar size and type.
8. No garden specials allowed in canning.

**Premiums:**                    1<sup>st</sup> - \$4                    2<sup>nd</sup> - \$3                    3<sup>rd</sup> - \$2                    DEPT. 18D

### **Collections -----**

- |  |                                     |
|--|-------------------------------------|
| 263. 3 Jar Collection – 3 different Jams     | 267. 3 Jar Collection – 3 different |
| 264. 3 Jar Collection – 3 different Jellies  | Vegetables                          |
| 265. 3 Jar Collection – 3 different Pickles  | 268. 3 Jar Collection – 3 different |
| 266. 3 Jar Collection – 3 different Relishes | Fruits                              |

**Premiums:**                    1<sup>st</sup> - \$2                    2<sup>nd</sup> - \$1.50                    3<sup>rd</sup> - \$1

**Vegetables -----**                    2 Jars                    DEPT. 18B

- |              |           |                            |                     |
|--------------|-----------|----------------------------|---------------------|
| 269. Beets   | 271. Corn | 273. String Beans (green)  | 275. Tomatoes       |
| 270. Carrots | 272. Peas | 274. String Beans (yellow) | 276. Any other Veg. |

**Fruits -----**                    2 Jars                    DEPT.18C

- |                        |                     |                       |
|------------------------|---------------------|-----------------------|
| 277. Applesauce        | 279. Fruit Cocktail | 281. Pears            |
| 278. Berries, any type | 280. Peaches        | 282. Any other Fruits |

**Pickles -----**                    2 Jars                    DEPT. 18B

- |                             |                             |                       |
|-----------------------------|-----------------------------|-----------------------|
| 283. Bread & Butter Pickles | 285. Sweet Cucumber Pickles | 287. Relish, any type |
| 284. Dill Pickles           | 286. Any other Pickles      |                       |

**Jellies -----**                    2 Jars                    DEPT. 18D

- |                            |                      |
|----------------------------|----------------------|
| 288. Berry Jelly, any type | 290. Peach Jelly     |
| 289. Grape Jelly           | 291. Any other Jelly |

**Jams -----**                    2 Jars                    DEPT. 18D

- |                    |                          |                    |
|--------------------|--------------------------|--------------------|
| 292. Raspberry Jam | 294. Strawberry Jam      | 296. Any other Jam |
| 293. Peach Jam     | 295. Any other Berry Jam |                    |



Brownies. Exhibitor may enter Class 315 and 316, but only one (1) entry per class. There must be 4 pieces to a plate and they must be covered with plastic.

Premiums: 1<sup>st</sup> - \$10 2<sup>nd</sup> - \$8 3<sup>rd</sup> - \$6 4<sup>th</sup> & 5<sup>th</sup> – Rosettes only

315. Traditional Brownie

316. Fancy Brownie

**A trophy will be awarded to the Best All-Around Brownie.**

## **SCARECROW CONTEST**

Scarecrow should be under 6 feet high and self-supporting

They will be judged on originality and creativity. Scarecrows can be Old-Fashioned, Friendly to frightening, or Plain

Scarecrows should be brought to the Exhibit Hall on Sunday, August 23, 2009 from 2 PM to 7 PM

Premiums: 1<sup>st</sup> - \$20 2<sup>nd</sup> - \$15 3<sup>rd</sup> - \$10 4<sup>th</sup> - \$5

Classes: A – Adult Y - Youth

## **VEGGIE CREATURES**

1. Any combination of vegetables allowed. No artificial fruits or vegetables of any kind.
2. No carving into the flesh of the fruits or vegetables.

3. Creatures must be self-supporting.
4. Creatures will be judged for creativity, color and public eye appeal.

Veggie Creatures should be brought to the Exhibit Hall on Wednesday, Sept 9, 2009 from 1 PM to 8 PM

Premiums:            1<sup>st</sup> - \$10        2<sup>nd</sup> - \$8        3<sup>rd</sup> - \$5

**This class is for YOUTH ONLY**